



# The First Tasmanian

ALL GRADES

— 1960 —



## Concert Programme Contest

and

**HANDICAP QUICKSTEP**



Ulverstone Recreation Ground

Sunday, **27**<sup>th</sup> **M**arch

**1960**



# **THIS CONTEST**

is organised and conducted by

# **The Ulverstone Municipal Band**

Patron: C. M. MOORE (Warden of Ulv.)

President: FRED HODGKINSON

Secretary: JOHN SMITH

Bandmaster: JACK LUSTED

Drum Major: MAX CROWDEN

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Sponsored by the

**TASMANIAN BAND LEAGUE**

**for £100**

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ROYCE BOYLE: Adjudicator of Music

JOE STANBROUGH: Adjudicator of Drill

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BANDS According to their draw will :

1. Play Concert Programme
  2. Move to Inspection Area
  3. Prepare for Quick Step in that order.
- 

Amplifiers by HUGH HISCUTT

Announcer : FRED HODGKINSON



## COMPETING BANDS are—

Conductor

HOBART R.S.M. ....	A. Puncheon
LAUNCESTON RAILWAY SILVER ....	T. Margeson
LAUNCESTON BOYS ....	N. Graham
LAUNCESTON CITY ....	G. Clarke
INVERMAY SILVER ....	J. Allen
LONGFORD SILVER ....	A. Brill
LATROBE FEDERAL ....	L. Coventry
DEVONPORT MUNICIPAL ....	A. Richardson
ULVERSTONE MUNICIPAL ....	J. Lusted
PENGUIN MUNICIPAL ....	S. Fielding
BURNIE CITIZENS ....	T. Reid
CIRCULAR HEAD MUNICIPAL ....	C. McGlasser



Telephone Ulverstone 791

## **Brass Bands**

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**“FRED HODGKINSON”**

**Says.....**

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When you need the “TIME” see him at

**E. F. HODGKINSON**

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Programme Commences 9.30

LUNCHEON 12 TILL 1.30 P.M.

INTERVAL 12.30 - 1 p.m.



2.30 NATIONAL ANTHEM, Welcome to Visitors  
by Warden of Ulv. (Cr. C. M. Moore).

*Official Opening by  
The Premier of Tas. (E. E. Reece)*

MASSED BANDS : Hymn Stella (Percy Code);  
March Invercargill (Lithgow).



DISPLAY by Tas. Champion Marching Girls  
"The Devonport Ambassadors", and  
"The Ulverstone Grenadiers."

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Total points - 240  
less Pts. for each  
5 seconds over  
or under the  
20 mins. allotted.

# SCORE SHEET

## CONCERT PROGRAMME

Grade	Draw	BAND	TECH 100	CHOICE 50	APPEAL 20	PRES. 50	DEPORT 20	TOL 5 Secs.	TOTAL
E	1.	ULVERSTONE	80	40	16	40	15	10	181
E	2.	PENGUIN	75	35	10	30	12	-	162
D	3.	DEVONPORT	77	37	8	35	15	55	117
D	4.	L'TON CITY	72	36	8	32	13	-	161
E	5.	L'TON BOYS	62	32	7	30	12	14	129
D	6.	C. HEAD	79	39	16	41	18	25	168
-	7.	LONGFORD	-	-	-	-	-	-	-
D	8.	INVERMAY	78	45	16	45	18	-	202
D	9.	LATROBE	84	46	17	48	19	8	206
C	10.	R.S.M.	79	36	16	38	14	20	163
C	11.	BURNIE	79	44	16	39	18	20	176
C	12.	L'TON RAILWAY	88	46	18	45	18	10	205

## QUICKSTEP

Grade	Draw	BAND	MUSIC 80	INSP. 20	TIME 10	PACE 10	DRILL 80	TOT 200	AGG.
E	1.	ULVERSTONE	73	19	8	8	53	161	342
E	2.	PENGUIN	-	-	-	-	-	-	162
D	3.	DEVONPORT	69	18	7	7	54	155	272
D	4.	L'TON CITY	-	-	-	-	-	-	161
E	5.	L'TON BOYS	-	-	-	-	-	-	129
D	6.	C. HEAD	65	15	5	2	46	133	301
-	7.	LONGFORD	-	-	-	-	-	-	-
D	8.	INVERMAY	76	18	10	9	59	172	374
D	9.	LATROBE	72	18	8	5	50	153	359
C	10.	R.S.M.	71	18	6	4	31	130	293
C	11.	BURNIE	75	17	6	4	44	146	322
C	12.	L'TON RAILWAY	77	19	8	5	60	169	374

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# TROPHY LIST

CONCERT PROGRAMME—£12/12/0 Silver Shield—Geoff Duniam  
(The Music Box) (donor).

QUICKSTEP—£7/7/0 Rose Bowl—Palfreymans (donor).

AGGREGATE (all points of above two added together)—Trophy,  
£8/8/0—E. Duniam, Estate Agent (donor).

BEST DRUM SECTION—3 Medals (silver) (to be judged during  
Quickstep).

BEST DRUM MAJOR—1 Medal (silver) (to be judged during  
Quickstep).

BEST PRESENTED PROGRAMME—£2/2/0 Trophy—Furners Hotel.

HIGHEST POINTS IN QUICKSTEP MUSIC—1 Trophy for each  
Grade—C, D and E—donated by M. Butcher, A. A. Moore,  
J. Vincent.



## Acknowledgements

DONATIONS—Don Cox, Max Stratton, Ted Ray, Geo. Melville,  
Ambroses, D. von Bibra, C. Dolbey, H. Room, Reg.  
Pinkard.



**EXCURSION TRAIN from Launceston (8.30 a.m.)**

**Arrives 12.23; Departs 6 p.m.**

**Poor Chap!!**  
**He DIDN'T consult**  
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