

THE
T A S M A N I A N B A N D S L E A G U E
PRESENTS THE
STATE BAND CHAMPIONSHIPS

AT
ST. PATRICKS COLLEGE OVAL
PROSPECT

SUNDAY, 1ST NOVEMBER, 1964.

O F F I C I A L O P E N I N G

BY MR. J. L. MADDEN, M.H.A.

AT 2 P.M.

MUSIC ADJUDICATOR: MR. D. CUSHION, HOBART.

DRILL ADJUDICATOR: MR. J. STANBROUGH, LAUNCESTON.

PRESIDENT

MR. L. H. BESSELL, M.H.A.

SECRETARY

MR. R. J. STROCHNETTER.

A.B.C. DELEGATE:

MR. F. HODGKINSON.

Drums *E1* *40/50*
 E2 *35/50*

TASMANIAN BAND CHAMPIONSHIPS, 1964.

PROGRAMME

Item 1	E. Grade	No. 1.	.....	Hymn and Selection.
" 2	E. "	No. 2.	.....	" " "
" 3	E. "	No. 1.	.....	Diagram March.
" 4	E. "	No. 2.	.....	" "
" 5	D. "	No. 1.	.....	Hymn and Selection.
" 6	D. "	No. 2.	.....	" " "
" 7	D. "	No. 1.	.....	Diagram March.
" 8	D. "	No. 2.	.....	" "
" 9	C. "	No. 1.	.....	Waltz and Selection.
" 10	C. "	No. 2.	.....	" " "
" 11	C. "	No. 1.	.....	Diagram March.
" 12	C. "	No. 2.	.....	" "

D *39/50*
Dr *41/50*

End of Morning Session

" 13	B. Grade	No. 1.	<i>C1</i> <i>42/50</i>	Waltz and Selection.
" 14	B. "	No. 2.	<i>C2</i> <i>41/50</i>	" " "

OFFICIAL OPENING

Item 15	Massed Bands.	<i>B1</i> March played by E, D, & C Grade Bands.		
" 16	B. Grade	No. 1.	<i>B2</i> <i>39/50</i>	Diagram March.
" 17	B. "	No. 3.		Waltz and Selection.
" 18	B. "	No. 2.	<i>B3</i> <i>42/50</i>	Diagram March.
" 19	B. "	No. 4.		Waltz and Selection.
" 20	B. "	No. 3.	<i>B4</i> <i>43/50</i>	Diagram March.
" 21	B. "	No. 5.	<i>B5</i> <i>42/50</i>	Waltz and Selection.
" 22	B. "	No. 4.		Diagram March.
" 23	B. "	No. 5.		Diagram March.
" 24	Massed Bands.	March played by all B. Grade Bands.		
		National Anthem.		

TASMANIAN BAND CHAMPIONSHIPS, 1964.

QUICKSTEP

Rank	Year	Place		HYMN	SELECTION	DRILL	MUSIC	TOTAL	MUSIC AGGREG.
		<u>E 8 GRADE</u>							
17	9		(Q) 140 (1)						
15	9	Band No. 1.	Long Bay (2)	38	74	52	54	218	166 (1)
		Band No. 2.	Beeconsfield	36	76	52	49	213	161 (2)
		<u>D. GRADE</u>							
17	8	8 Band No. 1.	Levonport (2) (147)	34	72	55	59		165 (2)
17	9	8 Band No. 2.	Long Bay 150	39	76	59	57		172 (1)
		<u>C. GRADE</u>							
				WALTZ	SELECTION				
15	8	6 Band No. 1.	Emerald 150 (2)	69	75	57	64		208 (2)
18	6	5 Band No. 2.	Ulverstone 157 (1)	73	78	62	66		217 (1)
		<u>B. GRADE</u>							
15	9	8 Band No. 1.	Hobart City (Q) 148 (2)	75	79	57	59		213 (2)
18	10	8 Band No. 2.	Long Bay (Q) 163 (2)	73	76	69	58		207
18	9	2 Band No. 3.	Burnie (Q) 133	72	78	48	56		206
17	9	7 Band No. 4.	RS M (Q) 125	79	80	38	54		213 (2)
20	9	8 Band No. 5.	Lalor (Q) 170 (1)	76	83	69	64		223 (1)

DRUM MAJORS AWARD

DRUM CORPS AWARD

COMPETING BANDS

Beaconsfield Municipal
Burnie Citizens
Devonport Municipal
Hobart City
Invermay Silver
Latrobe Federal
Launceston Railway Silver
Launceston Boys & Citizens
Returned Soldiers Memorial
Ulverstone Municipal

CONDUCTORS

J. Hawkey
T. Reid
A. Richardson
F. Bardi
D. Pooke
L. Coventry
T. Marginson
N. Graham
A. Punshon
J. Lusted

TROPHIES DONATED BY:

Allans Music House, George Street, Launceston.
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