

THE
TASMANIAN BANDS LEAGUE
PRESENTS THE
TASMANIAN BAND CHAMPIONSHIPS

AT

QUEENSTOWN

SATURDAY EVENING

OCTOBER 30TH

MEMORIAL HALL

8PM to 11PM

SUNDAY ALL DAY

OCTOBER 31st

RECREATION GROUND

COMMENCING 9:30AM

OFFICIAL OPENING AT 2:15PM

BY THE PREMIER OF TASMANIA

HON. E. E. REECE M.H.A.

MUSICAL ADJUDICATOR

MR. N. HENSTRIDGE

DRILL ADJUDICATOR

MR. J. HANSON

PRESIDENT

SECRETARY

Mr. L. H. Bessell M.H.A.

Mr Luhrs

A.B.C. DELEGATE

TREASURER

MR. F. Hodgkinson

Mr/ J. Stanbrough

OFFICIAL PROGRAMME

PRICE 1/-

TASMANIAN

BAND

CHAMPIONSHIPS

1965

PROGRAMMESATURDAY EVENING8PM30th OCTOBER

Item 1.	B. Grade No. 1	.....	Hymn, Test, Own Choice
2.	B. Grade No. 2	.....	" " "
3.	B. Grade No. 3	.....	" " "
4.	B. Grade No. 4	.....	" " "

SUNDAY MORNING9:30AM31ST OCTOBER

Inspection for all Bands

Item 1.	E. Grade No. 1	.....	Hymn, Selection
2.	E. Grade No. 2	.....	" "
3.	E. Grade No. 1	.....	Diagram March
4.	E. Grade No. 2	.....	" "
5.	D. Grade No. 1	.....	Hymn, Test Selection
6.	B. Grade No. 1	.....	Diagram March
7.	D. Grade No. 1	.....	" "
8.	D. Grade No. 2	.....	Hymn, Test Selection
9.	B. Grade No. 2	.....	Diagram March
10.	D. Grade No. 2	.....	" "

End of Morning Session

Quinn SUNDAY AFTERNOON2PM.

Item 11.	B. Grade	Massed Bands	Guest Conductor Mr. Haisman
		2:15	OFFICIAL OPENING
12	C. Grade No. 1	.....	Hymn Test Selection
13	B. Grade No. 3	.....	Diagram March
14	C. Grade No. 1	.....	" "
15	C. Grade No. 2	.....	Hymn Test Selection
16	B. Grade No. 4	.....	Diagram March
17	C. Grade No. 3	.....	Test Selection
18	C. Grade No. 2	.....	Diagram March
19	C. Grade No. 3	.....	" "
20	Massed Bands	Hymn & March	Conductor Mr. Henstridge

NATIONAL ANTHEM

Light Luncheons available under grandstand.

Special Cycling Events arranged by Cycling Club during Luncheon

TASMANIANBANDCHAMPIONSHIPS 1965AGGREGATES

	Hymn	Test Seln	Own Choice	Drill	Music	Total	Music aggr. pts.
<u>E. GRADE</u>							
Band No 1. _____							
Band No. 2 _____							
<u>D. Grade</u>							
Band No. 1. _____							
Band No. 2 _____							
<u>C. GRADE</u>							
Band No. 1 _____							
Band No. 2 _____							
Band No. 3 _____							
<u>B GRADE</u>							
Band No. 1 _____							
Band No. 2 _____							
Band No. 3 _____							
Band No. 4 _____							

Drum Majors Award _____

Drum Corps Award _____

	<u>COMPETING</u>	<u>BANDS</u>	<u>CONDUCTOR</u>
	BURNIE	Marist Boys Band	L. O'Donnell
B	BURNIE	Municipal	T. Read
B	HOBART	City Band	F. Bardi
B	HOBART	Returned Soldiers Memorial	A. Punshon
C	LAUNCESTON	Invermay Band	D. Pooke
	LAUNCESTON	Boys & Citizens Band	N. Graham
B	LATROBE	Federal Band	J. Allen
C	QUEENSTOWN	Silver Band	C. Meehan
C	ULVERSTONE	Municipal	J. Lusted
	WYNYARD	Municipal (withdrawn)	Mr Dunlane
	ROSEBERY	Municipal (withdrawn)	R. Hutchison

TROPHIES

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SERVICES RENDERED BY

Mt. Lyell Company

Donations

Business Men of Queenstown