



**Affiliated with NATIONAL BAND COUNCIL**

**Proudly Presents**

**1966-67**

**STATE CHAMPIONSHIPS  
FOR  
BRASS BANDS  
AND  
SOLO AND PARTY**

**JUNIOR SECTION—CLASSES 1 TO 9;  
SENIOR SECTION—CLASSES 10 TO 25.**

**MEMORIAL HALL, LATROBE  
SATURDAY, MARCH 4th, 1967  
Commencing 8.30 a.m. sharp.**

**BAND CONTEST, SUNDAY, MARCH 5th, 1967  
Commencing 9 a.m. sharp.**

**Adjudicators : Messrs. D. CUSHION, Hobart and J. ALLEN, Burnie.**

**ADMISSION CHARGES :**

**Competing Bandsmen, Free; Children, 10c per Session;  
Adults 20c Day Session; 30c Night Session.  
All Sessions Ticket, \$1 a Person.**

**PROGRAMME — 10c.**

**Opening Ceremony performed on Sunday at 2 p.m. by  
Mr. D. A. CASHION, M.H.A.**

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Meet at . . .

**HARRY MACKEY'S**

*Royal Hotel*

. . . Where all Good Players Meet

**FIRST CLASS MEALS & ACCOMMODATION**

**The Best Beer is Boag's Beer**

**Served by the Friendly Staff**

**AT**

**MACKEY'S HOTEL**

**(Opposite the Memorial Hall)**

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**Official Writers :**

Mr. A. Parsons and Mrs. Elaine Walters.

**Official Timekeeper :**

Mr. V. T. Sutcliffe.

**Official Pianist :**

Mrs. A. M. Cheshire.

**Competition Committee :**

Members of Executive.

::

**President :**

Mr. L. H. Bessell, J.P., M.H.A.

**Secretary/Treasurer :**

Mr. J. A. Stanbrough.

::

**All Competitors must wear uniform, except as where provided for under the Rules of the National Band Council, and are urged to make themselves conversant with Instructions on Back Page.**

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**Competitors and Bands must be on hand 15 minutes before commencement of their class.**

# **LEGATO PTY. LTD.**

See the greatest advancement in Drum design  
since the hollow log

Both Side and Bass Drums with metal hoops at  
a range of prices to suit any purse



**SPECIALISTS IN BRASS & PERCUSSION  
REPAIRS**



Conversions to Low Pitch are promptly attended to  
by our Expert Staff



Agents for  
**BOOSEY & HAWKES AND BESSON INSTRUMENTS**



. . . The Bandsmen's Friends . . .

# **LEGATO PTY. LTD.**

**1 PARER STREET, RESERVOIR, N 19, VIC.**

## JUVENILE SECTION (Under 14 Years)

(Morning Session commencing 8.30 a.m. sharp).

KINDERGARTEN HALL (At Rear of Memorial Hall).

### Class 1—NOVICE SOLO. Any Instrument.

First, Gold Medal; Second, Silver Medal.

- 1 KEVIN REID, Burnie Citizens.
- 2 NOEL SCOLYER, Burnie Citizens.
- 3 ALLAN LITTLE, Launceston Railways.
- 4 PAUL LITTLE, Launceston Railways.
- 5 GREGORY CARR, Burnie Citizens.
- 6 STEPHEN BRADFORD, Launceston Railways.
- 7 GREGORY SCOLYER, Burnie Citizens.
- 8 PAUL AUSTEN, Launceston Railway.
- 9 ~~FRANCIS CUSACK, Redcliffe, Queensland.~~
- 10 GRANT MILLINGTON, Launceston Railway.
- 11 ~~EUGAN BIZJACK, St. Josephs.~~
- 12 FRANCIS CLARE, Ulverstone.
- 13 PETER QUIGLEY, St. Josephs.
- 14 STEPHEN SCOLYER, Burnie Citizens.

2nd medal  
Laker

1st 12 2nd 10 + 13 3rd 73 Points 1 72 2 72 3 72

### Class 2—Bb CORNET.

First, Gold Medal; Second, Silver Medal.

- 1 PAUL LITTLE, Launceston Railway.
- 2 KEVIN REID, Burnie Citizens.
- 3 ROBERT SMITHIES, Burnie Citizens.
- 4 LEON STUCAS, Devonport.
- 5 ~~PHILIP GRICE, George Town.~~
- 6 ~~EUGAN BIZJACK, St. Josephs.~~
- 7 ~~FRANCIS CUSACK, Redcliffe, Queensland.~~
- 8 ~~JEFFERY NASH, George Town.~~
- 9 ~~RONALD CURTAIN, George Town.~~
- 10 ~~P. BOURKE, Circular Head.~~
- 11 ~~MICHAEL LEE, George Town.~~

12 PETER QUIGLEY  
1st 3 2nd 12 3rd 1+2 Points 1 72 2 71 3 70

### Class 3—ANY INSTRUMENT BUT CORNET.

First, Gold Medal; Second, Silver Medal.

- 1 NOEL SCOLYER, Burnie Citizens.
- 2 ~~KERRIE-ANN HUSBAND, George Town.~~
- 3 DAVID BENTLEY, Burnie Citizens.

1st 3 2nd 1 3rd 74 Points 1 70 2 70 3 70

# **De Luxe Dry Cleaners**

**THE BEST IN DRY CLEANING**



**Dry Clean the "PERCLEAN" Way**

**at**

**DE LUXE DRY CLEANERS**

**GILBERT STREET, LATROBE**



**SHOP WITH**

## **JONES BROTHERS**



**QUALITY BUTCHERS**

**LATROBE**



**Choicest Meats and Smallgoods available at all times**

9/Nov 9: AM

Notice

## Class 4—JUNIOR SOLO. Any Instrument.

First, Gold Medal; Second, Silver Medal.

- 1 ~~DON BANFIELD~~, Latrobe.
- 2 RODNEY SMITH, Ulverstone.
- 3 WAYNE CLIVE, Launceston Railway.
- 4 ~~GRAEME WALKER~~, St. Josephs.
- 5 ROBERT WILSON, Latrobe.
- 6 KEVIN MORGAN, Ulverstone.
- 7 ~~R. PHIPPS~~, Circular Head.
- 8 FRED KOROBACZ, Ulverstone.
- 9 NEIL SIMPSON, Ulverstone.

1st.....8..... 2nd.....3..... 3rd.....2+9..... Points 1.....72..... 2.....70..... 3.....68.....

## Class 5—Bb CORNET.

First, Gold Medal; Second, Silver Medal.

- 1 ROBERT WILSON, Latrobe.
- 2 ~~BARRY DUDGEON~~, Launceston Railway.
- 3 ~~LANCE TEW~~, George Town.
- 4 ~~GRAY SUTCLIFFE~~, R.S.M., Hobart.
- 5 DANIEL MADDEN, Hobart City.

1st.....5..... 2nd.....1..... 3rd.....-..... Points 1.....79..... 2.....70..... 3.....

## Class 6—ANY INSTRUMENT BUT CORNET.

First, Gold Medal; Second, Silver Medal.

- 1 ROBERT LUSTED, Ulverstone. 75
- 2 ~~DON BANFIELD~~, Latrobe.
- 3 ~~CHRIS LINDSAY~~, George Town.
- 4 PHILLIP ANDREWS, St. Josephs. 70
- 5 ~~ROBERT HUSBAND~~, George Town.
- 6 O. EVENHUZ, Circular Head. 77
- 7 DAVID THOMSON, St. Josephs. 74

1st.....6..... 2nd.....1..... 3rd.....7..... Points 1..... 2..... 3.....

10 AM

10 30

## Class 7—DUETS. (Juvenile and Juniors).

Prize as awarded by Adjudicator.

- 1 PAUL and ALAN LITTLE, Launceston Railway.
- 2 RODNEY SMITH and KEVIN MORGAN, Ulverstone.
- 3 ~~D. BENTLEY and NOEL SCOLYER, Burnie Citizens.~~
- 4 R. SMITHIES and K. REID, Burnie Citizens.

1st. 1 2nd. .... 3rd. .... Points 72 2. .... 3. ....

## Class 8—QUARTETTES. (Juvenile and Juniors).

Shield, donated by Messrs. T. Hicks and F. Hodgkinson.

- 1 ULVERSTONE MUNICIPAL BAND.
- 2 ~~DEVONPORT MUNICIPAL BAND No. 1.~~
- 3 ~~WYNARD MUNICIPAL BAND.~~
- 4 ~~DEVONPORT MUNICIPAL BAND No. 2.~~
- 5 ~~BURNIE CITIZENS' BAND, No. 1.~~

1st. 1 2nd. .... 3rd. .... Points 75 2. .... 3. ....

## Class 9—JUNIOR CHAMPION OF CHAMPIONS.

First and Second Placegetters in Classes 2, 3, 5 and 6 only are eligible to compete. First prize, Gold Medal and R. Beahr Memorial Trophy.

1st. D. Madden Points 81

2nd. P. Ewerby Points 79

## SENIOR AND OPEN SECTION

### Class 10—~~Eb~~ SOPRANO.

- 1 ~~J. KELTY, Burnie Citizens.~~
- 2 E. J. HICKS, Latrobe.
- 3 ~~J. ALLEN, Latrobe.~~

1st. 1 2nd. .... 3rd. .... Points 77 2. .... 3. ....



### **Class 11—Eb TENOR HORN.**

**First, Gold Medal; Second, Silver Medal.**

- 1 J. LUSTED, Ulverstone.
- 2 ~~L. T. CLARKE, Latrobe.~~
- 3 ~~N. JONES, Hobart City.~~
- 4 ~~R. CLARE, Ulverstone.~~
- 5 ~~J. MAUMILL, Invermay.~~
- 6 ~~V. SHELTON, R.S.M.~~

1st.....1..... 2nd..... 3rd..... Points 1. 76 2..... 3.....

### **Class 12—BARITONE.**

**First, Gold Medal; Second, Silver Medal.**

- 1 ~~W. CLARKE, Latrobe.~~
- 2 O. EVINHUZ, Circular Head.
- 3 ~~L. JOHNSTON, Latrobe.~~
- 4 J. GILL, Hobart City.
- 5 ~~D. PARKER, Invermay.~~

1st.....2..... 2nd.....4..... 3rd..... Points 1. 78 2. 74 3.....

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## **JOHNSTONE BROS.**

**Hardware & Produce Merchants**

**95 GILBERT STREET, LATROBE**

**Agents for**

**TASMANIAN GOVERNMENT INSURANCE OFFICE**

**FIRE INSURANCE, MOTOR COMPREHENSIVE**

**THIRD PARTY, WORKERS' COMPENSATION**

**— Also —**

**HOSPITAL AND MEDICAL BENEFITS**

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**KEN and PAT CLARKE'S**

**MILK BAR**

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**(Next door to Memorial Hall)**

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**"NERVOS" NERVE & BRAIN TONIC**

**A calming and soothing Tonic for all  
Nervous Conditions**



**Available from**

**H. L. COVENTRY, Ph.C., M.P.S.,**

**Dispensing Chemist**

**Latrobe**

### Class 13—EUPHONIUM.

First, Gold Medal; Second, Silver Medal.

- 1 K. LEE, Ulverstone.
- 2 ~~C. HAMBLETON, Latrobe.~~
- 3 ~~P. WILLIAMS, Circular Head.~~
- 4 ~~D. DRAKE, Hobart City.~~
- 5 T. HICKS, Latrobe.
- 6 G. SHEEDY, Hobart City.
- 7 ~~R. HAMMERSLEY, Burnie Citizens.~~
- 8 ~~W. MANCEY, Invermay.~~

1st 6 2nd 1 3rd 5 Points 1 88 2 85 3 83

### Class 14—TENOR TROMBONE.

First, Gold Medal; Second, Silver Medal.  
Eric Rowland Memorial Trophy (Perpetual).

- 1 ~~W. POST, Devonport.~~
- 2 ~~G. HICKS, Latrobe.~~
- 3 F. FORD, Hobart City.
- 4 ~~R. RYDER, Redcliffe, Queensland.~~
- 5 D. MADDEN, Hobart City.
- 6 ~~R. BUSHBY, Launceston Railway.~~
- 7 F. SCOLYER, Burnie Citizens.
- 8 ~~G. DEARING, Invermay.~~

1st 5 2nd 3 3rd 7 Points 1 82 2 80 3 78

### Class 15—FLUGEL.

First, Gold Medal; Second, Silver Medal.

- 1 ~~S. WILLOUGHBY, Ulverstone.~~
- 2 ~~R. WALKER, Latrobe.~~
- 3 ~~D. THOMSON, St. Josephs.~~
- 4 R. SWIFTE, Hobart City. 70
- 5 P. CALCRAFT, Launceston Railway.
- 6 ~~A. WOODWARD, Burnie Citizens.~~

NO AWARD  
1st ..... 2nd ..... 3rd ..... Points 1 ..... 2 ..... 3 .....

### Class 16—BASS TROMBONE.

Prize as directed by Adjudicator.

- 1 ~~E. BIRD, Burnie Citizens.~~

Points .....

Bryan Kennedy Hobart

## Class 17—EEb BASS.

First, Gold Medal; Second, Silver Medal.

- 1 ~~K. HARRIS~~, Invermay.
- 2 T. R. HICKS, Latrobe.
- 3 ~~P. CLAYTON~~, St. Josephs.
- 4 W. AMAGUET, Hobart City.
- 5 R. LUSTED, Ulverstone.
- 6 ~~H. MULLINS~~, Launceston Railway.
- 7 ~~G. BIRD~~, Burnie Citizens.
- 8 F. TULK, Launceston Railway.

9 **B KENNEDY HOBART CITY** To C  
1st.....8..... 2nd.....2..... 3rd.....5+9..... Points 1.79 2.78 3.76

## Class 18—BBb BASS.

First, Gold Medal; Second, Silver Medal.

- 1 W. SCHILDER, Burnie Citizens.
- 2 ~~J. CUNNINGHAM~~, Circular Head.
- 3 ~~J. RYDER~~, Redcliffe, Queensland.
- 4 ~~G. ROBERTSON~~, Invermay.

1st...../..... 2nd..... 3rd..... Points 1.79 2..... 3.....

## Class 19—DUETS.

First, Two Gold Medals.

- 1 ~~E. HICKS and J. ALLEN~~, Latrobe.
- 2 ~~D. EVINHUZ and P. WILLIAMS~~, Circular Head.
- 3 ~~K. FULLER and B. DUDGEON~~, Launceston Railway.
- 4 ~~G. SHEEDY and D. DRAKE~~, Hobart City.
- 5 ~~C. HAMBLETON and A. C. HICKS~~, Latrobe.
- 6 C. LUSTED and G. LEE, Ulverstone.
- 7 ~~B. WILLIAMS and PARTNER~~, Latrobe.
- 8 K. LUCADOU-WELLS and T. V. REID, Burnie Citizens.
- 9 F. TULK and M. STEWART, Launceston Railway.
- 10 ~~DUDLEY and DANIEL MADDEN~~, Hobart City.
- 11 K. LEE and J. LUSTED, Ulverstone.
- 12 F. SCOLYER and R. HAMMERSLEY, Burnie Citizens.

1st.....12..... 2nd.....6..... 3rd.....11..... Points 1.79 2.78 3.75

## Class 20—QUARTETTES.

First, Jack Rice Shield.

- 1 ~~LATROBE FEDERAL BAND No. 1.~~
- 2 LAUNCESTON RAILWAY SILVER BAND No. 1.
- 3 ~~BURNIE CITIZENS' BAND No. 1.~~
- 4 ~~RET'D. SOLDIERS' MEMORIAL BAND.~~
- 5 ~~WYNARD MUNICIPAL BAND.~~
- 6 ~~HOBART CITY BAND.~~
- 7 ULVERSTONE MUNICIPAL BAND.
- 8 ~~LATROBE FEDERAL BAND No. 2.~~
- 9 ~~BURNIE CITIZENS' BAND No. 2.~~
- 10 L'TON RAILWAY SILVER BAND No. 2.
- 11 ~~DEVONPORT MUNICIPAL BAND.~~
- 12 ~~INVERMAY SILVER BAND.~~
- 13 ~~LATROBE FEDERAL BAND No. 3.~~

1st.....7..... 2nd.....10..... 3rd.....2..... Points 1.....82 2.....78 3.....72

## Class 21—Bb CORNET.

First, H. & T. Marginson Trophy and Gold Medal; Second, Silver Medal.

- 1 C. LUSTED, Ulverstone.
- 2 ~~B. WILLIAMS, Latrobe.~~
- 3 ~~D. BISHOP, Latrobe.~~
- 4 D. MADDEN, Hobart City.
- 5 K. FULLER, Launceston Railway.
- 6 ~~G. SUTCLIFFE, R.S.M., Hobart.~~
- 7 F. McCARRON, St. Josephs.
- 8 G. LEE, Ulverstone.
- 9 ~~D. HARRIS, Invermay.~~
- 10 ~~A. BULLER, Invermay.~~
- 11 K. LUCADOU-WELLS, Burnie.
- 12 R. GRAHAM, Invermay.

1st.....4..... 2nd.....5..... 3rd.....1..... Points 1.....84 2.....82 3.....80

## Class 22—CHAMPION OF CHAMPIONS.

First prize, Gold Medal and Trip to Ballarat to compete at Royal South Street Competition. Air Travel donated by TAA.

1st.....G. Shedy..... Points.....89

2nd..... Points.....

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# **Wm. L. Wells & Sons**

**GILBERT STREET**

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**The One Stop Store**



**GENERAL DRAPERS, FOOTWEAR,**

**MEN'S AND BOYS' WEAR**



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**First Class Boot & Shoe Store**



**LUXAFLEX VENETIANS**



**CARPETS, FURNITURE, MANCHESTER**



**FOUR SQUARE SELF-SERVE GROCERY DEPT.**

**Wm. L. WELLS & SONS  
PTY. LTD.**

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## Class 23—SEPTETTES.

First Prize to Conductor of Winning Septette donated by Mr. L. H. Bessell, J.P., M.H.A., Presidents Tasmanian Bands League.

- 1 ~~INVERMAY SILVER BAND.~~
- 2 ~~WYNYARD MUNICIPAL BAND.~~
- 3 LATROBE FEDERAL BAND No. 1.
- 4 LAUNCESTON RAILWAY SILVER BAND.
- 5 ~~HOBART CITY BAND.~~
- 6 LATROBE FEDERAL BAND No. 2.
- 7 BURNIE CITIZENS' BAND.
- 8 ~~ULVERSTONE MUNICIPAL BAND.~~

1st.....*4*..... 2nd.....*3*..... 3rd.....*7*..... Points 1..... 2..... 3.....

## Class 24—A. WHITE MEMORIAL TROPHY.

First, A. White Memorial Trophy, donated by Mrs. A. White.

*Hobart City* 1st.....*J. Shedy*..... Points.....*88*  
*Ulverstone* 2nd.....*K. Lee*..... Points.....*85*  
*Hobart City* 3rd.....*D. Madden*..... Points.....*84*

## Class 25—VETERANS' AWARD.

First, Trophy donated by Mr. H. Marginson.

1st.....*Doug Madden*..... Points.....*82*  
 2nd.....*W. Scholder*..... Points.....*79*  
 3rd.....*Mr. Ameguet*..... Points.....*72*

## Class 26—BANDMASTERS' AWARD.

First, Tasmanian Bands League Trophy.

*J. Gushed* 1st.....*Ulverstone m/f*..... Points.....*25½*  
 2nd.....*Burnie City*..... Points.....*18½*  
 3rd.....*Lt. Rail Schun*..... Points.....*18*

:::

— GOD SAVE THE QUEEN —

# BRASS BAND SECTION

1st ITEM — 9 a.m. SHARP.

## "E" GRADE. In Hall.

No.	Band	Selection	Hymn	Total
No Purple 1	Wynyard	65	34	149
2				

## "E" GRADE. DIAGRAM MARCH. On Oval.

No.	Band Possible	Insp. 20	Time 10	Paces 10	Drill 80	Music 80	Total 200
No Purple 1	Wynyard	15	9	7	53	50	133
2							

## "D" GRADE. In Hall.

No.	Band	Selection	Hymn	Total
1	Circular Head	72	36	162
2	Lt City	74	35	165
3	Doverport	77	38	169

## "D" GRADE. DIAGRAM MARCH. On Oval.

No.	Band Possible	Insp. 20	Time 10	Paces 10	Drill 80	Music 80	Total 200
1	Circular Head	16	10	7	51	54	138
2	Lt City	16	5	3	55	56	135
3	Doverport	17	6	4	56	54	137

## "C" GRADE. In Hall.

No.	Band	Selection	Hymn	Total
1	Lt Rail Silver	80	40	181
2	Invermay ~	78	37	172

## "C" GRADE. DIAGRAM MARCH. On Oval.

No.	Band Possible	Insp. 20	Time 10	Paces 10	Drill 80	Music 80	Total 200
1	Lt Rail Silver	18	10	9	66	61	164
2	Invermay Silver	16	9	9	57	57	148



1.45 p.m.

DEMONSTRATION BY THE  
**ELITE DRUM MAJORETTES**

2.00 p.m.

**OFFICIAL OPENING CEREMONY**

by Mr. D. A. CASHION, M.H.A., Minister for Lands and Works,  
who will be introduced by the Tasmanian Bands League  
President, Mr. L. H. BESSELL, J.P., M.H.A.

**"B" GRADE. DIAGRAM MARCH. On Oval.**

No.	Band Possible	Insp. 20	Time 10	Paces 10	Drill 80	Music 80	Total 200
1	Burnie City	17	10	9	64	58	158
2	Wheerston m/L	16	8	6	62	59	151
3	Hobart City	16	9	7	60	61	153
4	Latrobe Fed	16	7	5	55	59	142

**BEST DRUM-MAJOR AWARD.**

Gold Medal and Welling Shield.

*Allan Tucker Lth Rail Serv*

**BEST DRUM CORP AWARD.**

Three Gold Medals.

*Hobart City Band*

**"VAL PERKINS" MEMORIAL TROPHY —**

**FOR THE MOST OUTSTANDING BAND IN DIAGRAM MARCHING.**

Perpetual Trophy donated by Latrobe Federal Band.

Award *Allan Tucker Lth Rail Serv*

**"B" GRADE. — IN MEMORIAL HALL.**

No.	Band	Test	Own Choice	Hymn	Total <i>aggrate</i> <i>with DM</i>
1	Burnie City	85	85	41	269
2	Wheerston m/L	81	78	38	256
3	Hobart City	88	83	40	272
4	Latrobe Federal	83	77	37	256

All Judges' Music to be clearly labelled with Class Number and Competitor's Number, music bars must be numbered, and must be in the hands of the Secretary 15 minutes before the commencement of each Class. Failure to carry out this instruction will indicate a scratching.

Bandsmen over the age of 50 years, and wishing to enter for the Veterans' Award, are requested to hand their names to the Secretary upon arrival at the Hall.

In order to ensure the smooth running of the programme, Competitors are urged to be on hand punctually for their appearance so that no time will be lost between items.

Competitors named in the **FIRST CLASSES OF EACH SESSION** are requested to be in attendance at the earlier Session, in case scratchings put the contest ahead of schedule. Adherence to this request would be appreciated, as the Committee would be aided considerably.



## Save Pounds on Travel with **TAA**

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. . . the most trusted name in Television**

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**JOHN REISZ**

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