



AFFILIATED WITH THE NATIONAL BAND COUNCIL

proudly presents - - -

BRASS BANDS
STATE CHAMPIONSHIPS

BURNIE, 4th & 5th NOVEMBER, 1967

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**SOUVENIR PROGRAMME 20 cents**



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***TAA***

## **HOST BAND . . . BURNIE CITIZENS**



### **T.B.L. Contest Delegates:**

MR. W. PEARCE, Vice-President and MR. J. STANBROUGH, Secretary

### **Music Adjudicators:**

MR. P. C. THORN, MELBOURNE. Reg. Victorian Bands League

MR. F. G. SHEEDY, HOBART. Reg. Tasmanian Bands League.

MR. S. J. LUSTED, ULVERSTONE. Reg. Tasmanian Bands League.

### **Drill Adjudicator:**

MR. D. BRADSHAW, DEVONPORT. Reg. Tasmanian Bands League.



ALL OTHER OFFICIALS ASSISTING FOUND BY THE BURNIE CITIZENS BAND & THE T.B.L.

T H A N K   Y O U !



MR. L. H. BESSELL, J.P., M.H.A.,  
President T.B.L.

MR. J. A. STANBROUGH,  
Secretary/Treasurer

# IRIS GRAHAM'S BURNIE MUSIC CENTRE

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Telephone 31-1028



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# **Official Programme**

F O R

**SATURDAY, 4th and SUNDAY, 5th NOVEMBER**

**STREET MARCH commencing at 6.30 p.m. SATURDAY**

**ROUTE OF STREET MARCH: WILMOT - WILSON - CATTLEY AND MOUNT STREETS**

MR. P. C. THORN (Vic.), Music Adjudicator.

MR. D. BRADSHAW, T.B.L., Drill Adjudicator.

- **FIRST PRIZE FOR MUSIC (Handicap) donated by Mr. J. Forster.**
- **FIRST PRIZE FOR DRILL, donated by Mr. D. Cushion.**

~~~~~  
7.30 p.m. at BURNIE THEATRE
~~~~~

**“B” Grade Bands will present Test Selection  
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SATURDAY, 7.30 p.m.

BURNIE THEATRE

## "B" GRADE BANDS

Adjudicator: Mr. P. C. Thorn, V.B.L.

| No. | Name              | Test Sel. | Own Choice Sel. | Popular Item | Total      | Aggregate  |
|-----|-------------------|-----------|-----------------|--------------|------------|------------|
| 1.  | <b>HOBART</b>     | <b>82</b> | <b>85</b>       | <b>42</b>    | <b>282</b> | <b>375</b> |
| 2.  | <b>R.S.M.</b>     | <b>78</b> | <b>80</b>       | <b>42</b>    | <b>271</b> | <b>351</b> |
| 3.  | <b>LATROBE</b>    | <b>78</b> | <b>82</b>       | <b>41</b>    | <b>271</b> | <b>371</b> |
| 4.  | <b>ULVERSTONE</b> | <b>79</b> | <b>84</b>       | <b>44</b>    | <b>277</b> | <b>373</b> |
| 5.  | <b>BURNIE</b>     | <b>81</b> | <b>83</b>       | <b>45</b>    | <b>281</b> | <b>382</b> |

Aggregate is taken for Test, Own Choice, Popular Item and Diagram Music.

### "B" GRADE BANDS COMPETING:

|                      |   |   |   |   |                              |
|----------------------|---|---|---|---|------------------------------|
| HOBART CITY          | - | - | - | - | Mr. G. Sheedy, Conductor.    |
| R.S.M. (HOBART)      | - | - | - | - | Mr. A. Punchion, Conductor.  |
| LATROBE FEDERAL      | - | - | - | - | Mr. C. Hambleton, Conductor. |
| ULVERSTONE MUNICIPAL | - | - | - | - | Mr. J. Lusted, Conductor.    |
| BURNIE CITIZENS      | - | - | - | - | Mr. T. Reid, Conductor.      |

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SUNDAY, 9.30 a.m. Sharp

BURNIE THEATRE

## "D" GRADE BANDS

Adjudicator: Mr. G. Sheedy, T.B.L.

| No. | Name                | Test Sel. | Popular Item | Total      | Aggregate  |
|-----|---------------------|-----------|--------------|------------|------------|
| 1.  | <b>ST. JOSEPH'S</b> | <b>76</b> | <b>42</b>    | <b>178</b> | <b>267</b> |
| 2.  | <b>MARIST</b>       | <b>72</b> | <b>40</b>    | <b>171</b> | <b>266</b> |
| 3.  | <b>WYNYARD</b>      | <b>78</b> | <b>43</b>    | <b>183</b> | <b>264</b> |

For Aggregate, add Test, Popular Item and Diagram Music.

### BANDS COMPETING IN "D" GRADE:

|                     |   |   |   |   |                               |
|---------------------|---|---|---|---|-------------------------------|
| ST. JOSEPH'S SILVER | - | - | - | - | Mr. Neil Graham, Conductor.   |
| MARIST COLLEGE      | - | - | - | - | Mr. Leo O'Donnell, Conductor. |
| WYNYARD MUNICIPAL   | - | - | - | - | Mr. Geoff Duniam, Conductor.  |

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SUNDAY MORNING

BURNIE THEATRE

## "C" GRADE BANDS

Music Adjudicator: Mr. C. Sheedy, T.B.L.

| No. | Name                 | Test Sel. | Popular Item | Total      | Aggregate  |
|-----|----------------------|-----------|--------------|------------|------------|
| 1.  | <b>DEVONPORT</b>     | <b>74</b> | <b>42</b>    | <b>176</b> | <b>259</b> |
| 2.  | <b>CIRCULAR HEAD</b> | <b>75</b> | <b>42</b>    | <b>179</b> | <b>268</b> |
| 3.  | <b>LAUNCESTON</b>    | <b>76</b> | <b>43</b>    | <b>187</b> | <b>283</b> |

For Aggregate, add Test, Popular Item and Diagram Music.

### BANDS COMPETING IN "C" GRADE:

|                         |   |   |   |   |                            |
|-------------------------|---|---|---|---|----------------------------|
| DEVONPORT MUNICIPAL     | - | - | - | - | Mr. C. Pryer, Conductor.   |
| CIRCULAR HEAD MUNICIPAL | - | - | - | - | Mr. W. Bentley, Conductor. |
| LAUNCESTON CITY         | - | - | - | - | Mr. R. Rooth, Conductor.   |

SUNDAY, 2.30 p.m. Sharp

WEST PARK, BURNIE

## "B" GRADE

Music Adjudicator: Mr. P. C. Thorn, V.B.L.

| No. | Band              | Inspection<br>Possible: 20 | Time<br>10 | Paces<br>10 | Drill<br>80 | Music<br>80 | Total<br>200 |
|-----|-------------------|----------------------------|------------|-------------|-------------|-------------|--------------|
| 1.  | <b>HOBART</b>     | <b>18</b>                  | <b>8</b>   | <b>2</b>    | <b>65</b>   | <b>73</b>   | <b>166</b>   |
| 2.  | <b>R.S.M.</b>     | <b>16</b>                  | <b>7</b>   | <b>0</b>    | <b>57</b>   | <b>71</b>   | <b>151</b>   |
| 3.  | <b>LATROBE</b>    | <b>17</b>                  | <b>9</b>   | <b>9</b>    | <b>65</b>   | <b>70</b>   | <b>170</b>   |
| 4.  | <b>ULVERSTONE</b> | <b>18</b>                  | <b>8</b>   | <b>3</b>    | <b>67</b>   | <b>70</b>   | <b>166</b>   |
| 5.  | <b>BURNIE</b>     | <b>18</b>                  | <b>9</b>   | <b>6</b>    | <b>68</b>   | <b>72</b>   | <b>173</b>   |

Massed Band Item — March selected by Hobart City, Latrobe Federal  
and Burnie Citizens Bands

Official Welcome to all Bands to Burnie by the Warden, Cr. W. T. Young.

# DIAGRAM MARCHING

Drill Adjudicator — All Grades: Mr. D. Bradshaw, T.B.L.

## "D" GRADE

Music Adjudicator: Mr. J. Lusted, T.B.L.

| No. | Band                | Inspection<br>Possible: 20 | Time<br>10 | Paces<br>10 | Drill<br>80 | Music<br>80 | Total<br>200 |
|-----|---------------------|----------------------------|------------|-------------|-------------|-------------|--------------|
| 1.  | <b>ST. JOSEPH'S</b> | <b>15</b>                  | <b>8</b>   | <b>9</b>    | <b>57</b>   | <b>60</b>   | <b>149</b>   |
| 2.  | <b>MARIST</b>       | <b>16</b>                  | <b>10</b>  | <b>4</b>    | <b>65</b>   | <b>59</b>   | <b>154</b>   |
| 3.  | <b>WYNYARD</b>      | <b>16</b>                  | <b>4</b>   | <b>0</b>    | <b>61</b>   | <b>62</b>   | <b>143</b>   |

## "C" GRADE

Music Adjudicator: Mr. J. Lusted, T.B.L.

|    |                      |           |          |          |           |           |            |
|----|----------------------|-----------|----------|----------|-----------|-----------|------------|
| 1. | <b>DEVONPORT</b>     | <b>16</b> | <b>5</b> | <b>0</b> | <b>62</b> | <b>60</b> | <b>143</b> |
| 2. | <b>CIRCULAR HEAD</b> | <b>17</b> | <b>7</b> | <b>5</b> | <b>60</b> | <b>62</b> | <b>151</b> |
| 3. | <b>LAUNCESTON</b>    | <b>17</b> | <b>9</b> | <b>8</b> | <b>62</b> | <b>68</b> | <b>164</b> |

Massed Band March — "Imperial Echoes" — by all Bands except previous three Bands

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# REID TRANSPORT



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Won by.....**KEVIN BARRY (BURNIE)**.....

- Best Drum Corp 3 Gold Medals

Won by.....**LATROBE FEDERAL**.....Band

- “Val Perkins” Memorial for most outstanding Band in Diagram March

Won by.....**BURNIE CITIZENS**.....Band

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## **BANDS TAKE NOTE!**

Draw will take place half hour before each Section.

Bands must be ready fifteen minutes before each Grade starts.

CONTEST CONDUCTED UNDER N.B.C. RULES



**Excuse me !**

If we may be allowed to blow our own Trumpet . . .

we would like you to hear that

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