

1971

* *

* STATE *

* * BRASS BANDS

* * * CHAMPIONSHIPS

PRESENTED BY



AFFILIATED WITH NATIONAL BAND COUNCIL

HELD IN

BURNIE THEATRE SATURDAY NIGHT 16TH OCTOBER 8.P.M. SCHOOL BANDS

BURNIE THEATRE SUNDAY MORNING 17TH OCTOBER 8.45 A.M. D.GRADE

SELECTIONS POPULAR NUMBERS HYMNS MARCHES

MUSIC ADJUDICATOR

SQD-LDR. R.V.MITCHELL, M.MUS: R.A.A.F., CENTRAL BAND, VICTORIA.

SUNDAY AFTERNOON COMMENCING 2.45 P.M.

WIVENHOE SHOW GROUND

DIAGRAM MARCHING

20 CENTS

OFFICIAL PROGRAMME

HON. L.H. BESSELL, M.H.A.
PRESIDENT, T.B.L...

J.A. STANBROUGH.
SECRETARY/TREAS:

1.

REID TRANSPORT

●

REFRIGERATED CARRIERS and
GENERAL CONTRACTORS

12 HOPKINSON STREET

SOUTH

BURNIE

PHONE 313477

A.H. Telephones 31-3389 — 31-4381

REGULAR

VISITS

TO

WARATAH

SAVAGE

RIVER

QUEENSTOWN

2.

OFFICIAL * * WELCOME
TO VISITING BANDSMEN AND PUBLIC BY THE WARDEN OF BURNIE
CR.R.E.VINEY AT 3.30 P.M.
AT WIVENHOE SHOW GROUND DURING DIAGRAM MARCHING ON SUNDAY
* * * * *

WHILE IN BURNIE

VISIT BURNIE PARK

SEE THE WILD BUSHLAND IN THE CENTRE OF THE TOWN
TASMANIA'S ONLY MUSIC BOWL * * * BIRDS AND ANIMALS

A DELIGHTFULL SETTING

* * * * *

OFFICIALS FOR CHAMPIONSHIPS

MUSIC ADJUDICATOR; SQD-LDR, R. MITCHELL, MUSICAL DIRECTOR, R.A.A.F.
CENTRAL BAND, VICTORIA.

DRILL ADJUDICATOR, D.M. ALLAN TUCKER, LAUNCESTON TASMANIA.

WRITERS, LINDY SHARMAN AND VIV. KINGSTON.

TIMEKEEPER, MR VERN, SUTLIFFE, M.B.E.

RUNNERS; CAROL SHARMAN AND CHRISTOPHER.

DOORKEEPERS, TICKET AND PROGRAMME SALES,
OFFICIALS FOR DIAGRAM MARCH. SUPPLIED BY THE BAND COMMITTEE.
WITH MESSERS R. SHARMAN, K. BECKER, L.O'NEIL.

CATERING

LUNCH SERVED IN TOWN HALL, BY THE LADIES COMMITTEE B.C.B.

AFTERNOON TEA, AT WIVENHOE SHOW GROUNDS.

THANK YOU LADIES!

ON BEHALF OF THE LEAGUE.

CONTEST DELEGATES

MESSERS; L.H. BESSELL, F. HODGKINSON. A. PARSONS, J. STANBROUGH.

BANDMASTERS!! ARE ALL THE BARS NUMBERED IN THE SCORE FOR ADJ:

3.

SATURDAY EVENING

BURNIE THEATRE

7.00P.M. STREET MARCH (OPTIONAL) LEAVING BURNIE THEATRE GOING NORTH ALONG MOUNT ST; EAST INTO WILMOT ST; SOUTH INTO WILSON ST; WEST INTO CATTLEY ST; TO THE TOWN HALL.

WINNER.....*Burnie College*.....1ST PRIZE ONLY

8.00 P.M. SCHOOH BANDS CHAMPIONSHIPS. SQD-LDR.R.MITCHELL,R.A.A.F.

7.45 P.M. NO 1 BAND ON STAGE.

MUSIC ADJUDICATOR.

BAND	4MIN HYMN	8 M.TL O.C. SELECTN	4 MIN POPULAR NUMBER	1 THRU MARCH	TOTALS	
					C/SHIPS	AGGREGA ALL ITEMS
MARIST COLLEGE	42	83	83	86	166	294
TAS;YOUTH BRASS	46	86	86	87	172	305
MARYBOROUGH(VIC) SECONDARY SCHOOL	45	88	89	89	177	311

ADD POINTS OF OWN CHOICE SELECTION AND POPULAR NUMBER FOR C/SHIP.
IF A TIE BAND WITH HIGHEST POINTS IN OWNCHOICE SELECTION IS WINNER
T.L.MEANS TIME LIMIT AND WILL BE STRICTLY ENFORCED,ONCE THRU MARCH

48 MACE STREET
P.O.BOX 551 BURNIE
89 CAMERON STREET
LAUNCESTON

PHONE 312671

PHONE 312066

G R A E M E D R I N K W A T E R

RESIDENT INSPECTOR

PHOENIX ASSURANCE Co.OF AUSTRALIA LTD:

PHOENIX LIFE ASSURANCE Co. OF AUSTRALIA LTD:

SOUTHERN UNION COMMERCIAL INSURANCE Co. OF AUSTRALIA LTD:

PLEASE! STRICT SILENCE WHILE BAND IS PLAYING ON STAGE.
BUT GIVE THE BOYS PLENTY OF ENCOURAGEMENT AFTER THEY FINISH.

SUNDAY MORNING

BURNIE THEATRE

SQD-LDR R. MITCHEEL

MUSIC ADJUDICATOR

8.30 A.M. 1ST BAND ON STAGE READY

8.45 A.M. NO 1 BAND WILL COMMENCE PLAYING A "HYMN" FOLLOWED BY THE
D.GRADE TEST PIECE "VOICES OF YOUTH". T.L. MEANS TIME LIMIT.

BAND NAME	DRAW	T.L. 4 MIN. T.L. HYMN	T.L. TEST PIECE	4 MIN. T.L. POPULAR NUMBER	8 MIN. T.L. OWN CHOICE SELECTION
DEVONPORT M/L		47	84	88	
CIRCULAR HEAD		46	87	82	
ST JOSEPH'S SIL:		45	85	80	
C.GRADE	DRAW	BANDS PLAY A "HYMN" FOLLOWED BY THE TEST PIECE "VIA STELLARIS" BY D. RIMMER.			
SALE CITY (VIO)		94	90	92	
NORTHERN SUBURBS SILVER		42	80	85	
RETURNED SOLDIERS MEMORIAL		48	91	89	

FOR QUALITY AND SERVICE SEE

MILTON AND DOREEN KEMP

GENERAL STORE

21 MACE STREET

MONTELLLO

CONFECTIONARY GROCERIES FRUIT VEGETABLES SMALLGOODS

CORDIALS

ICE CREAM

CIGARETTES

FRESH BREAD AND CAKES DAILY

TELEPHONE 312853

BURNIE

N.B.C. AND T.B.L. RULES APPLY FOR THESE CHAMPIONSHIPS

SUNDAY MORNING

BURNIE THEATRE

B.GRADE

FOLLOWING C.GRADE

T.L. MEANS TIME LIMIT, THIS TO STRICTLY ENFORCED

NO.1 BAND ON STAGE WILL PLAY FIRST A "HYMN" FOLLOWED BY THE
"TEST PIECE" "THE CORSAIR" BY BEILIOZ ARR.G.BRAND.

BAND	DRAW	4MIN.T.L. HYMN	TEST PIECE	4MIN.T.L. POPULAR NUMBER	8MIN.T.L. OWN CHOICE SELECTION
BURNIE CITIZENS		47	88		
ULVERSTONE M/L		49	91		
LATROBE FEDERAL		47	89		
HOBART CITY		48	92		

USE THE SCORE SHEET FOR ALL POINT AWARDED INCLUDING DIAGRAM MARCH PAGE 6.
STREET MARCH !ALL BANDS WILL BE JUDGED ON DEPARTMENT, MARCHING, PUBLIC APPEAL.
GOLD MEDAL FOR BEST DRUM-MAJOR, JUDGED ON DIAGRAM MARCH ALL ITEMS.
"BILL WELLING" MEMORIAL SHIELD FOR BEST TASMANIAN DRUM-MAJOR (PERPETUAL)
3 GOLD MEDALS FOR BEST DRUM CORP. JUDGED OVER ALL ITEMS DIAGRAM MARCH.
"VAL PERKINS" MEMORIAL TROPHY (PERPETUAL) FOR THE TASMANIAN BAND SCORING
HIGHEST POINTS FOR DRILL IN THE DIAGRAM MARCH. RULES TO COVER IF A TIE.
"SIR ARCH. PARK" MEMORIAL 3 SHIELDS (PERPETUAL) TAS; BANDS IN CHAMPIONSHIPS.

HIGH TIDE FISH BAR

SOMERSET

33 WRAGG STREET

N.R. (NOBBY) BUTLER

PHONE 351482

FISH AND CHIPS

STEAK SANDWICHES A SPECIALTY * * * HAMBURGERS ETC:

WHERE ALL THE BANDSMEN MEET

DONT FORGET LATROBE FEDERAL BAND'S 100 YEARS CELEBRATIONS MARCH 1972

* * * SCORE SHEET * * *

BANDS	THEATRE ITEMS						DIAGRAM MARCH						TEST & O.C.				TOTAL ALL ITEMS		
	HYMN	TEST PIECE	POPULAR NUMB	OWN CHOICE SE	TOTAL THEATRE MUSIC ONLY	INSPECTION	TIMING	PACING	DRILL	MUSIC	DIAGRAM MARCH TOTAL ONLY	TOTAL FOR STATE C/SIPS	AGGREGATE	EACH GRADE	1ST PRIZE				
D.GRADE																			
DEVONPORT MUNICIPIAL	47	84	85	82	298	15	8	7	44	71	145	166	443						
CIRCULAR HEAD M/L	46	87	82	80	295	14	9	9	59	74	163	167	458				1st		
ST JOSEPH'S SILVER	45	85	80	78	288	16	10	8	60	70	164	163	452						
C.GRADE																			
SALE CITY (VIC)	47	90	93	89	318	16	7	4	57	78	156	179	474				1st		
NORTHERN SUBURBS SILVER	42	80	85	83	290	15	6	7	36	68	133	163	423						
RETURNED SOLDIERS MEMORIAL	48	91	89	88	316	14	7	2	41	74	138	179	454						
B.GRADE																			
BURNIE CITIZENS	47	88	88	89	312	17	9	4	54	72	156	177	468						
ULVERSTONE M/L	49	91	92	88	320	17	7	10	55	71	160	179	480						
LATROBE FEDERAL	47	89	90	87	313	15	8	9	57	75	164	176	477						
HOBART CITY	48	92	93	95	328	18	9	4	63	78	172	187	500				1st		

7.

LIST OF PRIZES

B.GRADE	FIRST	SECOND	THIRD	AGGREGATE ALL ITEMS
* TESTPIECE	\$14	\$7	\$3	
* OWN CHOICE	\$14	\$7	\$3	1ST PRIZE ONLY \$10.
SELECTION	\$10	\$5	\$3	
HYMN	\$10	\$5	\$3	
POPULAR NUM:	\$10	\$5	\$3	
DIAGRAM MARCH	\$10	\$5	\$3	

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C AND D.GRADES	FIRST	SECOND	THIRD	AGGREGATE ALL ITEMS
* TEST PIECE	\$14	\$7	\$3	
* OWN CHOICE	\$14	\$7	\$3	1ST PRIZE ONLY \$10
SELECTION	\$10	\$5	\$3	
HYMN	\$10	\$5	\$3	
POPULAR NUM:	\$10	\$5	\$3	
DIAGRAM MARCH	\$10	\$5	\$3	

C 97
D 97

SCHOOL GRADE	FIRST	SECOND	THIRD	AGGREGATE ALL ITEMS
* OWN CHOICE	\$10	\$5	\$3	
SELECTION	\$10	\$5	\$3	
* POPULAR NUM:	\$10	\$5	\$3	
HYMN	\$7	\$3	\$3	
MARCH ON STAGE	\$7	\$3	\$3	
	208	103	15	30

A TROPHY
TO VALUE

\$5. Maryborough
264 PRIZE 356

APPEARANCE MONEY TO QUALIFY A BAND MUST COMPETE IN ALL ITEMS ABOVE
N.B.C. AND T.B.L.RULES APPLY FOR THIS CHAMPIONSHIP.

IF A TIE TAKES PLACE MONEY WILL BE DIVIDED. SHOULD THERE BE ANY
DISPUTES THE FINDINGS OF THE CONTEST DELEGATES SHALL BE FINAL.

A CURTSY NUMBER MUST BE PLAYED BY EACH BAND AT THE END OF
THE DIAGRAM MARCH AT POINT C.

FREE TRANSPORT TO THE WIVENHOE SHOWGROUNDS TO SEE THE DIAGRAM MARCH

FIRST BUS LEAVES TOWN HALL 2.30P.M.

LAST BUS LEAVES SHOW GROUND 5.30 P.M.

NO RESPONSIBILITY
BY TAS;BANDS LEAGUE.

* MEANS:ADD THE POINTS OF THESE TWO ITEMS TO GIVE THE
GRADE STATE CHAMPIONSHIP, IF A TIE, THE HIGHEST POINTS IN TEST
PIECE WINS CHAMPIONSHIP, IN THE SCHOOL GRADE THE BAND WITH HIGHEST
POINTS IN THE O.C.SELECTION WINS C/SHIPS.

264 PM
140 HO
200

600

8.



WHERE ?

WHEN ?

WHY ?

100 YEARS OLD !

* * * * *

LATROBE FEDERAL BAND INVITES YOU TO HELP

CELEBRATE THEIR CENTENARY

MARCH

* * *

1972

* * *

IN THE

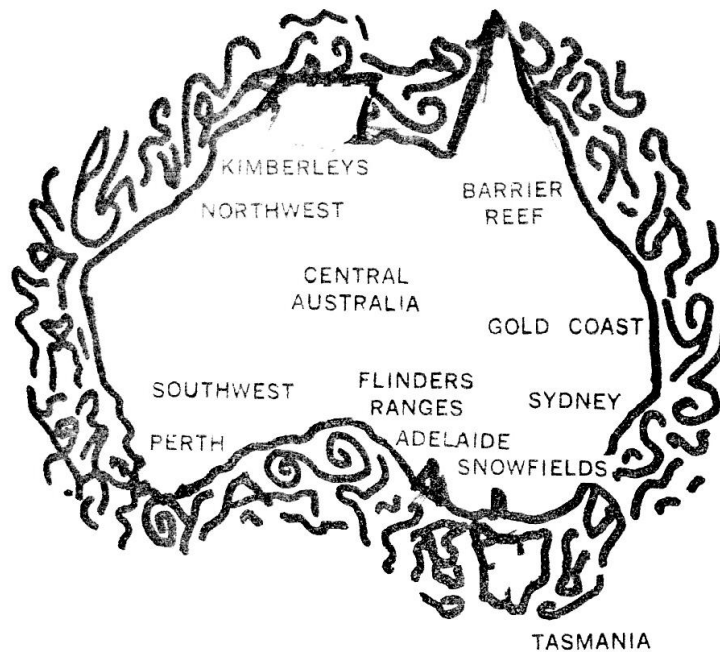
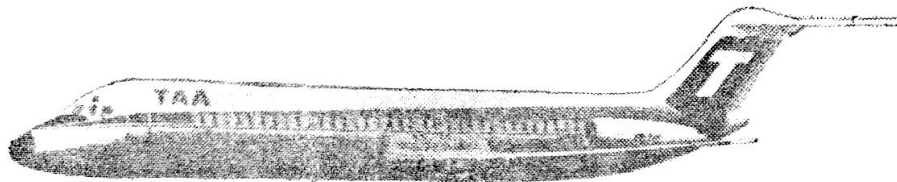
LATROBE

RECREATION

GROUND

(FOOTBALL GROUND)

There are many Australia's.
TAA knows them all.



The Great Barrier Reef, Queensland's Gold Coast, the rugged Red Heart, the frosty slopes of TAA's Ski Country, exciting Papua/New Guinea, and many more. A TAA Friendly Way Holiday can take you to any one of them for as long as you want.

Contact:

Karen Williams

37 Cattley Street,
BURNIE.

Laurie McGuire

46 Rooke Street,
DEVONPORT

or your TAA Travel Agent

TAA friendly way holidays
make holiday dreams come true