

Tasmanian Bands & IB League

AFFILIATED WITH NATIONAL BAND COUNCIL

1972

PRESENTING

1972

STATE

CHAMPIONSHIPS

FOR

SENIOR

AND

SCHOOL

BRASS

BANDS

SUNDAY

15 TH OCTOBER

1972

CONDUCTED IN

ALBERT HALL, TAMAR STREET, LAUNCESTON. COMMENCING 9.00 A.M.

POPULAR NUMBERS, HYMNS AND SELECTIONS.

YORK PARK, INVERMAY ROAD, LAUNCESTON. COMMENCING 3.00 P.M.

DIAGRAM MARCHING AND MASSED BANDS

* * * * *

PRINCIPAL MUSIC ADJUDICATOR

SQUADRON-LEADER, R. A. Y. MITCHELL, LRAM, ARCM, PSM., R.A.A.F..
MUSICAL DIRECTOR, CENTRAL COMMAND BAND, LAVERTON, VICTORIA.

* * * * *

OFFICIAL PROGRAMME

MR. L. H. BESSELL, M.H.A.

20 CENTS

J. A. STANBROUGH

PRESIDENT, T.B.L..

SECRETARY/TREAS:

TASMANIAN BANDS LEAGUE

1

THE PRESIDENT MR L.H.BESSELL, J.P., M.H.A. WELCOMES EVERYONE
VISITING BANDSMEN THEIR FAMILIES AND PUBLIC

TO ENJOY THIS STATE BRASS BANDS CHAMPIONSHIPS FOR THIS YEAR 1972

* * * * *

OFFICIALS

MUSIC ADJUDICATORS

Sqd-Ldr R.A.Y. MITCHELL, LRAM, ARCM, PSM..R.A.A.F. CENTRAL BAND.
LAVERTON BASE VICTORIA.

W.O. F.G.SHEEDY, BANDMASTER, TASMANIAN COMMAND & HOBART CITY BANDS.

DRILL ADJUDICATORS

DRUM-MAJORS D.BRADSHAW, DEVONPORT AND A.TUCKER, LAUNCESTON.

OFFICIAL WRITERS

MISS L. SHARMAN &

HALL AND PARK STAFF SUPPLIED BY VOLUNTEER MEMBERS OF AFFILIATED
BANDS OF THE LEAGUE.

CONTEST DELEGATES FOR T.B.L.

MESSERS L.H.BESSELL, A.PARSONS AND J.A.STANBROUGH

N.B.C. DELEGATE, F.E.HODGKINSON.

STAGE MANAGERS

MESSERS L.H.BESSELL, V.KINGSTON AND F.HODGKINSON.

* * * * *

Squadron Leader Ronald A. Y. Mitchell, LRAM, ARCM, psm, is the son of a well-known Scottish amateur musician and professional golfer. He started his musical career as a cornetist in the Montrose Town Band, and in 1941 joined the regimental Band of the Queen's Own Cameron Highlanders, with whom he served until being selected for training as a Bandmaster at the Royal Military School of Music, Kneller Hall. He graduated from there in ten months instead of the usual three years and won seven first prizes. During his stay at Kneller Hall he was principal of the famous Kneller Hall fanfare team, and his last engagement before leaving there was to lead the trumpeters in performing in Westminster Abbey at the Coronation of Queen Elizabeth. On June 3, 1953, he was appointed Bandmaster of the Highland Light Infantry who were stationed in Egypt, and served with them in various other stations until 1959 when the Highland Light Infantry was amalgamated with the Royal Scots Fusiliers to form the Royal Highland Fusiliers. He remained with the newly formed regiment until 1962, when he was appointed Director of Music to the Royal Army Ordnance Corps, a position he held until 1968, when he retired to come to Australia and take up his present post as Commanding Officer of the RAAF Central Band and Director of Music of the Royal Australian Air Force.

LIST OF PRIZES

B.GRADE		FIRST	SECOND	AGGREGATE
TEST PIECE		\$14.	\$7.	ALL \$10.
* OWN CHOICE SELECTION		\$14.	\$7.	ITEMS
HYMN		\$10.	\$5.	INCLUDING
POPULAR NUMBER		\$10.	\$5.	DIAGRAM
DIAGRAM MARCH		\$10.	\$5.	MARCH
				1 ST PRIZE
C.GRADE		FIRST PRIZE ONLY		
* TEST PIECE		\$14.		
* OWN CHOICE SELECTION		\$14.		
HYMN		\$10.		AGGREGATE
POPULAR NUMBER		\$10.		AS ABOVE
DIAGRAM MARCH		\$10.		\$10.
D.GRADE		FIRST	SECOND	THIRD
* TEST PIECE		\$14	\$7.	\$3.
* OWN CHOICE SELECTION		\$14.	\$7.	\$3.
HYMN		\$10.	\$5.	\$3.
POPULAR NUMBER		\$10.	\$5.	\$3.
DIAGRAM MARCH		\$10.	\$5.	\$3.
SCHOOL GRADE		FIRST PRIZE ONLY		
* OWN CHOICE SELECTION		\$10.		AGGREGATE
* HYMN		\$5.		ALL ITEMS
MARCH		\$5.		1ST PRIZE \$5.
* MEANS ADD THESE TWO ITEMS TO GIVE GRADE STATE CHAMPIONSHIP				

" VAL.PERKINS MEMORIAL " PERPETUAL TROPHY.

THE ABOVE AWARD IS AN AGGREGATE ONE BASED ON ALL DRILL CONNECTED WITH
 DIAGRAM MARCHING AND IN THE EVENT OF A TIE THE PREFERENCE VOTE WILL
 BE IN THE FOLLOWING ORDER;- "DRILL ON DIAGRAM MARCH, INSPECTION,
 PAGES AND LAST THE TIME." EXTRACT FROM MINUTES OF MEETING 1/12/68.

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SUNDAYALBERT HALLLAUNCESTON

MUSIC ADJUDICATOR

SQUADRON-LEADER R.A.Y, MITCHELL, LRAM, ARCM, PSM., R.A.A.F., BAND.

8.45 A.M, BANDS ASSEMBLE IN CITY PARK FOR INSPECTION.

No 2 BAND WILL BE FIRST D.GRADE BAND INSPECTED, No 1 LAST.

B.GRADE NEXT FOLLOWED BY C.GRADE IN ORDER AS LISTED.

8.50 A.M. No 1 BAND D.GRADE ON STAGE PREPARE TO PLAY FIRST THEIR

OWN CHOICE "HYMN " FOLLOWED BY TEST PIECE" SHAKESPEARE AN
RHAPSODY "

9.00 A.M. <u>MORNING SESSION</u>			<u>AFTERNOON SESSION</u>			
BANDS IN THIS ORDER	O.C. HYMN	TEST PIECE	POPULAR NUMBER	OWN CHOICE SELECTION	AGG: C/SHIP TOTAL	TOTAL
LAUNCESTON RAIL: SILVER.	48	85	88	86	301	171
ST JOSEPH'S SILVER	43	84	85	88	300	172
DEVONPORT MUNICIPAL	43	87	89	89	308	176
WYNYARD MUNICIPAL	43	88	88	87	306	175

JUNIOR GRADE CHAMPIONSHIP..Sqd-LDR R.A.Y.MITCHELL. MUSIC ADJ:

POINTS WILL BE AWARDED BY ADJUDICATOR AS TO STANDARD OF MUSIC.

THIS WILL GOVERN THE AMOUNT OF PRIZE MONEY PAID BY LEAGUE

TASMANIAN YOUTH BRASS BAND (HOBART)	HYMN	TEST PIECE	POPULAR NUMBER	MARCH.	C/SHIP TEST & POP NUM:
PRIZE SAME AS SCHOOL AGG:PRIZE DELETED	84	85	82	84	167

B.GRADE FOLLOWS D.GRADE PLAYING THEIR OWN CHOICE "HYMN "
 THEN THE TEST PIECE " PROMETHEOUS UNBOUND "

BANDS IN THIS ORDER	O.C. HYMN	TEST PIECE	POPULAR NUMBER	OWN CHOICE SELECTION	AGG: TOTAL	C/SHIP TOTAL
LATROBE FEDERAL	46	93	88	86	313	179
ULVERSTONE MUNICIPAL	47	96	90	94	327	192
BURNIE MUNICIPAL	44	94	90	92	320	186

C.GRADE FOLLOWS B.GRADE PLAYING THEIR OWN CHOICE "HYMN "
 THEN THE TEST PIECE "CALL OF THE SEA "

BANDS IN THIS ORDER	DRAW	O.C. HYMN	TEST PIECE	POPULAR NUMBER	OWN CHOICE SELECTION	AGG: TOTAL	C/SHIP TOTAL
NORTHERN SUBURBS SILVER	2	35	80	84	86	285	166
CIRCULAR HEAD MUNICIPAL	1	36	84	84	85	289	169

SCHOOL BAND GRADE CHAMPIONSHIP. W.O.F.G.SHEEDY, MUSIC ADJUDICATOR.

12.00 No 1 BAND BE READY TO GO ON STAGE AFTER LAST C.GRADE BAND

DRAW	BAND	HYMN	OWN CHOICE SELECTION	MARCH	C/SHIP TOTAL
1	ST BRENDAN'S COLLEGE	42	93	69	184
2	MARIST COLLEGE	40	69	67	176

*** SCORE SHEET ***

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BANDS	ALBERT HALL					DIAGRAM MARCH							TEST & O.O.SEL:	TOTAL FOR STATE C/SHIP	TOTAL ALL ITEMS AGGREGATE 1st EACH GRADE \$10.
	HYMN	TEST PIECE	POPULAR NUMBER	OWN CHOICE	SELECTION	TOTAL HALL MUSIC ONLY	INSPECTION	PACING	TIMING	DRILL ON DIAGRAM MARCH	MUSIC ON DIAGRAM MARCH	TOTAL ONLY DIAGRAM MARCH			
D.GRADE															
L'TON RAILWAY SILVER	45	55	58	86	301		17	6	7	48	74	152	171	453	
ST JOSEPH'S SILVER	43	84	85	88	300		12	5	8	46	71	142	172	442	
DEVONPORT MUNICIPAL	43	87	89	89	308		12	9	5	42	77	145	176	453	
WYNYARD MUNICIPAL	43	88	88	87	306		15	7	10	54	70	156	175	462	
B.GRADE															
LATROBE FEDERAL	46	93	88	86	313		15	10	9	46	76	158	179	471	
ULVERSTONE MUNICIPAL	47	96	90	94	327		15	10	8	57	78	168	190	495	
BURNIE MUNICIPAL	44	94	90	92	320		14	NIL	7	50	74	145	186	465	
C.GRADE															
NORTHERN SUBURBS SILVER	35	80	84	86	285		15	NIL	NIL	52	74	141	166	426	
CIRCUAR HEAD MUNICIPAL	36	84	84	85	289		12	9	9	41	73	144	169	433	

TROPHIES

2 " VAL PERKINS " MEMORIAL PERPETUAL TROPHY
FOR ALL GRADES THE BAND GAINING HIGHEST POINTS
COVERING ALL DRILL CONNECTED WITH THE DIAGRAM MARCH.

WINNER *Murstone m/l Band*
.....

3 " BILL WELLING " MEMORIAL SHIELD PERPETUAL TROPHY
FOR MOST PROFICIENT DRUM-MAJOR AT 1972 CHAMPIONSHIPS

WINNER *J. Johnstone*
.....

1 " SIR ARCH: PARK " MEMORIAL SHIELDS PERPETUAL TROPHIES
FOR BAND WINNING GRADE STATE CHAMPIONSHIP

B.GRADE *Murstone*
.....

C.GRADE *Circular Head*
.....

D.GRADE *Demonport*
.....

Junior Grade

4 " MOST PROFICIENT DRUM-MAJOR " AT 1972⁶ CHAMPIONSHIPS
GOLD MEDAL PRESENTED BY T.B.L.. DONATED BY JOE STANBROUGH

WINNER *J. Johnstone*
.....

" BEST DRUM CORP " (2 SIDE & 1 BASS DRUMMERS)
THREE MEDALS, JUDGED ON MUSIC & DRILL OF DIAGRAM MARCH.

WINNER *Murstone m/l*BAND

* * * * *

5 IN EVENT OF ANY PROTESTS OR DISPUTES THE FINDING OF
THE CONTEST DELEGATES WILL BE FINAL.

1973

STATE SOLO AND PARTY CHAMPIONSHIPS 1973

WILL BE HELD IN

ULVERSTONE -----

----- THE HOLIDAY TOWN

ON THE NORTH-WEST COAST -----

FOR THE

TASMANIAN BANDS LEAGUE

* * * * *

----- 1974 -----

AUSTRALIAN BAND CHAMPIONSHIPS

AND

SOLO AND PARTY CHAMPIONSHIPS

TO BE HELD IN TASMANIA

* * * * *

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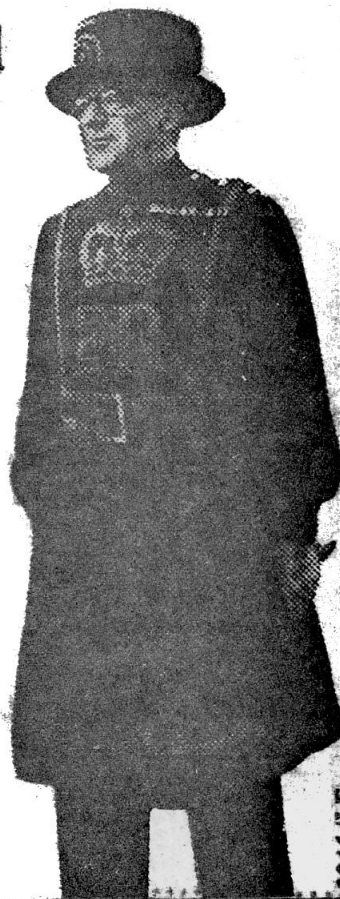
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