



AFFILIATED WITH THE NATIONAL BAND COUNCIL

# **BRASS BANDS STATE CHAMPIONSHIPS**

CONDUCTED AT

BROOKS HIGH SCHOOL RECREATION HALL NEWNHAM

SUNDAY 3RD OCTOBER 1976

MUSIC ADJUDICATORS

MR R.V. BOYLE, A.L.C.M., L.L.C.M., M.MUS., VICTORIA.

MR IAN. OWENS, B.M. LECTURER IN MUSIC AT CONSERVATORIUM  
OF MUSIC HOBART, TASMANIA.

MR D. BRADSHAW, DEVONPORT, TASMANIA. DRILL ADJUDICATOR.

OFFICIAL PROGRAMME

PRICE

30 CENTS

MR L.H. BESSELL, M.H.A.

PRESIDENT. T.B.L..

J.A. STANBROUGH.

SECRETARY/TREAS.

1.

TASMANIAN BANDS LEAGUE

SPONSORED BY THE TASMANIAN ARTS ADVISORY BOARD

CONTEST OFFICIALS

STAGE MANAGERS

MESSERS L.H.BESSELL AND T.PANTON

ASSISTED BY VOLUNTEER MEMBERS OF THE LEAGUE  
.....

CHIEF MARSHAL

MR C.SORRELL, M.B.E..  
.....

OFFICIAL RECORDERS

MISS D.COOPER AND MRS R. TALBOT  
.....

CONTEST AND PROTEST COMMITTEE FOR T.B.L..

MESSERS H.L.BESSELL, PRES: A.PARSONS, J.STANBROUGH  
AND F.HODGKINSON, N.B.C. DELEGATE.  
.....

OFFICE STAFF

MESSERS A.PARSONS AND J.A.STANBROUGH.  
.....

CONTEST ORGANISOR

J.A.STANBROUGH, SECRETARY/TREASURER, T.B.L..  
.....

# TROPHIES

" SIR ARCH:PARK "MEMORIAL SHIELDS PERPETUAL TROPHIES  
FOR BAND WINNING GRADE STATE CHAMPIONSHIP.

D.GRADE ..... *NORTHERN SCIBCURBS* ..... BAND  
C.GRADE ..... *RSM* ..... BAND  
B.GRADE ..... *HOBART CITY* ..... BAND  
JUNIOR.GRADE ..... *RSM* ..... BAND

" BILL WELLING " MEMORIAL SHIELD PERPETUAL TROPHY  
FOR MOST PROFICIENT DRUM-MAJOR AT 1976 CHAMPIONSHIPS

WINNER .....  
.....

" MOST PROFICIENT DRUM-MAJOR AT 1976 CHAMPIONSHIPS  
GOLD MEDAL DONATED BY JOE STANBROUGH.

WINNER .....  
.....

" VAL PERKINS " MEMORIAL PERPETUAL TROPHY  
FOR ALL GRADES THE BAND GAINING HIGHEST POINTS COVERING  
ALL DRILL CONNECTED WITH THE DIAGRAM MARCH. IN EVENT OF  
A TIE THE RESULT WILL BE DECIDED IN THIS ORDER :-EVOLUTIONS,  
INSPECTION,PAGING,TIMING.

WINNER ..... BAND

## CONTEST RULES

N.B.C. RULES AND T.B.L. RULE ON EMERGENCY PLAYER APPLY  
FOR THIS CHAMPIONSHIP CONTEST  
.....

IN EVENT OF ANY PROTESTS OR DISPUTES THE FINDING OF THE  
CONTEST DELEGATES WILL BE FINAL.  
.....



3.

### MORNING SESSION

8.55 A.M. D.GRADE No 1. BAND READY FOR INSPECTION  
DRILL ADJUDICATOR MR D.BRADSHAW T.B.L.

9.15 A.M. D.GRADE NO 1. BAND ON STAGE TO PLAY "TEST PIECE"  
"SALZBURGH SUITE" BY DENIS WRIGHT

MUSIC ADJUDICATOR MR R.BOYLE, M.MUS.VICTORIA.

|       |                            |           |            |           |        |
|-------|----------------------------|-----------|------------|-----------|--------|
| No 1. | LAUNCESTON CITY BAND.      | CONDUCTOR | J.SLATER   | <u>76</u> | POINTS |
| 2.    | NORTHERN SUBURBS SILVER B. | "         | D.PARKER   | <u>79</u> | "      |
| 3.    | L'TON RAILWAY SILVER BAND. | "         | A.CALCRAFT | <u>77</u> | "      |

C.GRADE TO PLAY "TEST PIECE" ST.MICHAELS MOUNT BY ERIC BALL.

|       |                          |           |           |           |        |
|-------|--------------------------|-----------|-----------|-----------|--------|
| No 1. | DEVONPORT MUNICIPAL BAND | CONDUCTOR | I.McKAY   | <u>82</u> | POINTS |
| 2.    | TAS:YOUTH BRASS BAND.    | "         | D.MADDEN  | <u>84</u> | "      |
| 3.    | RETURNED SERVICES MEM: " | "         | A.EDWARDS | <u>86</u> | "      |

### 10 MINUTES INTERVAL

B.GRADE TO PLAY "TEST PIECE" VISCAYA " BY GILBERT VINTER.

|       |                            |           |          |           |        |
|-------|----------------------------|-----------|----------|-----------|--------|
| No 1. | LATROBE FEDERAL BAND.      | CONDUCTOR | T.REID   | <u>85</u> | POINTS |
| 2.    | ULVERSTONE MUNICIPAL BAND. | "         | J.LUSTED | <u>88</u> | "      |
| 3.    | HOBART CITY BAND.          | "         | G.SHEEDY | <u>92</u> | "      |
| 4.    | BURNIE MUNICIPAL BAND.     | "         | T.REID   | <u>87</u> | "      |

JUNIOR GRADE TO PLAY "TEST PIECE" "ENGLISH COUNTRY SCENES"  
BY ERIC BALL.

|       |                                    |                     |           |        |
|-------|------------------------------------|---------------------|-----------|--------|
| No 1. | TAS;YOUTH BRASS BAND JUNIORS.      | CONDUCTOR, D.MADDEN | <u>74</u> | POINTS |
| 2.    | RET'D SERVICES MEM: BAND, JUNIORS. | " A.EDWARDS         | <u>79</u> | "      |

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INSPECTION OF BANDS TO BE IN ORDER AS LISTED ABOVE.

EXCEPT JUNIOR GRADE BANDS THEY ARE INSPECTED AT START OF DIAGRAM MARCH.

REGISTRATION SHEET MUST BE SIGNED BY ALL PERSONAL BEFORE THE BAND  
TAKES ITS PLACE ON THE STAGE THIS INCLUDES PERMITS.

DRUM-MAJORS! SEE THAT YOUR BAND IS READY ON TIME TO FOLLOW ABOVE LIST.

PLEASE OBEY THE INSTRUCTIONS OF THE MARSHALLS IN HALL AND OUTSIDE.

CO-OPERATION IS THE ANSWER TO A SUCCESSFULL CONTEST.

## AFTERNOON SESSION

12.30 P.M. 30 MINUTES CONCERT PROGRAMME BY THE MITCHELL PARK  
HIGH SCHOOL CONCERT BAND FROM SOUTH AUSTRALIA. CONDUCTOR  
MR JOHN McMENAMIN, MUSIC MASTER AT M.P.H.S.  
THIS BAND HAS JUST COMPLETED A 10 DAYS TOUR OF TASMANIA.

1.15 P.M. D.GRADE BANDS TO PLAY "OWN CHOICE SELECTION"  
FOLLOWED BY A "POPULAR NUMBER"

- No 1. LAUNCESTON CITY BAND.
- 2. NORTHERN SUBURBS SILVER BAND.
- 3. LAUNCESTON RAILWAY SILVER BAND.

2.05 P.M. D.GRADE BANDS PROCEED TO OVAL FOR DIAGRAM MARCH.

C.GRADE BANDS TO FOLLOW AND PLAY "OWN CHOICE SELECTION"  
FOLLOWED BY "POPULAR NUMBER"

- No 1. DEVONPORT MUNICIPAL BAND. AS BAND LEAVES STAGE GO TO OVAL.
- 2. TAS; YOUTH BRASS BAND. " " " " "
- 3. RETURNED SERVICES MEMORIAL BAND. " " " "

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10 MINUTES INTERVAL

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B.GRADE BANDS TO PLAY "OWN CHOICE SELECTION" FOLLOWED  
BY "POPULAR NUMBER"

- No 1. LATROBE FEDERAL BAND.
- 2. ULVERSTONE MUNICIPAL BAND.
- 3. HOBART CITY BAND.
- 4. BURNIE MUNICIPAL BAND.

No 1. BAND TO BE AT A.A. READY TO START DIAGRAM MARCH.

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JUNIOR GRADE BANDS TO PLAY "POPULAR NUMBER" THEN A "HYMN"

- No 1. TAS; YOUTH BRASS BAND JUNIORS.
- 2. RETURNED SERVICES MEMORIAL BAND JUNIORS.

BANDS TO PROCEED TO OVAL FOR DIAGRAM MARCH.

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FOR FINAL RESULTS AND COMMENTS RETURN TO HALL WHERE YOUR  
CAR OR BUS WILL BE PARKED.

TURN TO BACK PAGE FOR SCORE SHEET TO GIVE CHAMPIONSHIP RESULTS.

5.

# LIST OF PRIZES

| B. GRADE       | TOTAL \$199.. | FIRST | SECOND | THIRD | AGGREGATE |
|----------------|---------------|-------|--------|-------|-----------|
| * TEST PIECE   |               | \$40. | \$17.  | \$5.  | ALL ITEMS |
| * OWN CHOICE   |               | \$40. | \$17.  | \$5.  | 1ST PRIZE |
| POPULAR NUMBER |               | \$25. | \$15.  | \$5.  | \$10.     |
| DIAGRAM MARCH  |               | \$10. | \$6.   | \$4.  |           |

| C. GRADE       | TOTAL \$187.. | FIRST | SECOND | THIRD | AGGREGATE |
|----------------|---------------|-------|--------|-------|-----------|
| * TEST PIECE   |               | \$35. | \$15.  | \$5.  | ALL ITEMS |
| * OWN CHOICE   |               | \$35. | \$15.  | \$5.  | 1ST PRIZE |
| POPULAR NUMBER |               | \$20. | \$12.  | \$5.  | \$10.     |
| DIAGRAM MARCH  |               | \$10. | \$6.   | \$4.  |           |

| D. GRADE       | TOTAL \$170.. | FIRST | SECOND | THIRD | AGGREGATE |
|----------------|---------------|-------|--------|-------|-----------|
| * TEST PIECE   |               | \$30. | \$15.  | \$5.  | ALL ITEMS |
| * OWN CHOICE   |               | \$30. | \$15.  | \$5.  | 1ST PRIZE |
| POPULAR NUMBER |               | \$15. | \$10.  | \$5.  | \$10.     |
| DIAGRAM MARCH  |               | \$10. | \$6.   | \$4.  |           |

| JUNIOR GRADE     | TOTAL \$128. | FIRST | SECOND | THIRD | AGGREGATE |
|------------------|--------------|-------|--------|-------|-----------|
| * TEST PIECE     |              | \$25. | \$15.  | ===   | ALL ITEMS |
| * POPULAR NUMBER |              | \$25. | \$15.  | ===   | 1ST PRIZE |
| HYMN             |              | \$15. | \$10.  | ===   | \$10.     |
| DIAGRAM MARCH    |              | \$8.  | \$5.   | ===   |           |

\* MEANS ADD POINTS AWARDED TOGETHER TO HOLD STATE CHAMPIONSHIP SHIELD FOR 1976. IN EVENT OF A TIE AWARD GOES TO WINNER OF TEST PIECE.

TOTAL PRIZE MONEY TO BE PAID \$684.

\$600. TRAVEL ALLOWANCE TO BE PAID PRO RATA TO BANDS COMPETING.

TOTAL AMOUNT BEING PAID TO BANDS \$1284.

TRUSTING THAT BANDS APPRECIATE WHAT THE LEAGUE IS DOING FOR YOU.

SCORE SHEET

6.

| BANDS<br><br>SENIOR<br>GRADES<br><br>D.GRADE | STATE C/SHIP |                         |                      | POPULAR NUMBER | DIAGRAM MARCH |            |        |        |       |                      | AGGREGATE<br>ALL ITEMS |
|--|--------------|-------------------------|----------------------|----------------|---------------|------------|--------|--------|-------|----------------------|------------------------|
|  | TEST PIECE   | OWN CHOICE<br>SELECTION | TOTAL<br>C' SHIP PTS |                | DRILL         | INSPECTION | PACING | TIMING | MUSIC | DIAGRAM MRH<br>TOTAL |                        |
| LAUNCESTON CITY                              | 76           | 70                      | 146                  | 69             | 78            | 14         | 10     | 9      | 59    | 170                  | 385                    |
| NORTH'N SUB: SILVER                          | 79           | 79                      | 158                  | 70             | 78            | 15         | 10     | 8      | 61    | 172                  | 400                    |
| L' TON RAIL; SILVER                          | 77           | 70                      | 147                  | 69             | 80            | 17         | 10     | 6      | 62    | 175                  | 391                    |
| C.GRADE                                      |              |                         |                      |                |               |            |        |        |       |                      |                        |
| DEVONPORT MUN' PL                            | 82           | 76                      | 158                  | 79             | 77            | 15         | 10     | 9      | 62    | 173                  | 410                    |
| TAS: YOUTH BRASS                             | 84           | 85                      | 169                  | 76             | 76            | 15         | 10     | 5      | 60    | 166                  | 411                    |
| RET' D SERVICES MEM:                         | 86           | 89                      | 175                  | 88             | 77            | 16         | 10     | 10     | 69    | 182                  | 444                    |
| B.GRADE                                      |              |                         |                      |                |               |            |        |        |       |                      |                        |
| LATROBE FEDERAL                              | 85           | 86                      | 171                  | 84             | 78            | 16         | 10     | 7      | 69    | 180                  | 435                    |
| ULVERSTONE MUN' PL                           | 88           | 90                      | 178                  | 86             | 77            | 18         | 10     | 9      | 71    | 185                  | 449                    |
| HOBART CITY                                  | 92           | 96                      | 188                  | 96             | 78            | 19         | 10     | 7      | 74    | 188                  | 472                    |
| BURNIE MUNICIPAL                             | 87           | 89                      | 176                  | 86             | 80            | 16         | 10     | 0      | 71    | 177                  | 439                    |
| JUNIOR GRADE                                 | TEST         | POP. NUM.               |                      | HYMN           |               |            |        |        |       |                      |                        |
| TAS; YOUTH BRASS                             | 74           | 75                      | 149                  | 74             | 76            | 15         | 10     | 7      | 60    | 168                  | 391                    |
| R' TD SERVICES MEM:                          | 79           | 76                      | 155                  | 78             | 78            | 17         | 10     | 9      | 68    | 182                  | 415                    |





# **TAA**

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If you belong to an eligible common-interest group, TAA offers a fat 10% Discount off regular Economy fares when 15 or more of you fly together.

Plus free airport-to-city bus travel, plus special baggage allowances. And TAA can arrange your accommodation, tours or rent-a-cars, too.

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