



AFFILIATED WITH THE NATIONAL BAND COUNCIL

BRASS BANDS STATE CHAMPIONSHIPS

CONDUCTED AT

BROOKS HIGH SCHOOL RECREATION HALL NEWNHAM

9.00 A.M. SUNDAY 2ND OCTOBER 1977 1.00 P.M.

MUSIC ADJUDICATOR

MR S.J.LUSTED W.O.BANDMASTER 6TH F.F..G.P..REG: T.B.L..

MR D.BRADSHAW DRILL ADJUDICATOR, REG: T.B.L.

MR L.H.BESSELL, J.P.
PRESIDENT T.B.L..

30 CENTS
PROGRAMME

J.A.STANBROUGH
SECRETARY/TREAS

T.B.L. STATE BAND CHAMPIONSHIPS 1977 CONDUCTED IN LAUNCESTON

SPONSORED BY THE TASMANIAN ARTS ADVISORY BOARD

A MESSAGE TO BANDS AND PUBLIC BY THE LEAGUE PRESIDENT MR L.H.BESSELL.
 INPRESENTING THE ANNUAL STATE BAND CHAMPIONSHIPS I WISH TO THANK THE
 PUBLIC FOR THEIR SUPPORT AND TRUST THAT YOU WILL ENJOY THE MUSIC AS
 PLAYED BY OUR JUNIOR AND SENIOR BANDS AND I ONLY ASK THAT YOU AND
 THE BANDSMEN AND WOMEN PLEASE REMAIN QUIET DURING THE TIME EACH BAND
 IS PLAYING ON STAGE AS THIS ASSISTS THE ADJUDICATOR IN HEARING THE
 PIANO(QUIET)MOVEMENTS WHICH IS ESSENTIALTO A GOOD ADJUDICATION.
 ALSO SMOKING IS NOT PERMITTED IN THE HALL BY SCHOOL HEALTH REGULATIONS.

THANK YOU,

L.H.BESSELL, J.P..
 PRESIDENT, T.B.L..

CONTEST OFFICIALS

STAGE MANAGER	MR L.H.BESSELL
ASSISTANT "	MR T.PANTON
REGISTRATION OFFICER	MR T.JOHNSTON
OFFICIAL RECORDER FOR MUSIC ADJUDICATOR.	

MRS L.LUSTED.

TICKET SELLERS AND DOORKEEPERS ARE VOLUNTEER MEMBERS FROM LOCAL BANDS.

DIAGRAM MARCH OFFICIALS CONTROLLED BY MR D.BRADSHAW.
 DRUM-MAJORS AND ASSISTANTS TO ASSIST BY BEING OFFICIALS
 B.GRADE TO ASSIST WITH CONDUCTING THE D & C.GRADES.
 D & C.GRADES TO ASSIST CONDUCTING THE B.GRADE QUICKSTEPS.

PROTEST AND CONTEST COMMITTEE

MESSERS L.H.BESSELL, F.E.HODGKINSON AND J.A.STANBROUGH.
 ANY DISPUTES THEN THE FINDINGS OF THE CONTEST COMMITTEE
 WILL BE FINAL

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FOR THE TASMANIAN BANDS LEAGUE. J.A.STANBROUGH, SECRETARY.TREAS



LIST OF PRIZES

B. GRADE	TOTAL	\$122.	FIRST	SECOND	THIRD	AGGREGATE
* TEST PIECE			\$20.	\$10.	\$3.	ALL
* OWN CHOICE SELECTION			\$20.	\$10.	\$3.	ITEMS
HYMN			\$8.	\$5.	\$2.	1ST PRIZE
POPULAR NUMBER			\$8.	\$5.	\$2.	\$10.
DIAGRAM MARCH			\$8.	\$5.	\$3.	

C. GRADE	TOTAL	\$76.	FIRST	PRIZE ONLY	AGGREGATE
* TEST PIECE			\$20.		ALL
* OWN CHOICE SELECTION			\$20.		ITEMS
HYMN			\$9.		1ST PRIZE
POPULAR NUMBER			\$9.		\$10.
DIAGRAM MARCH			\$8.		

D. GRADE PRIZES ARE THE SAME AS C. GRADE PRIZES LISTED ABOVE.

JUNIOR GRADE	TOTAL	\$35.	FIRST	PRIZE ONLY	AGGREGATE
* OWN CHOICE SELECTION			\$20.		ALL ITEMS
* HYMN			\$9.		1ST PRIZE \$6.

NOTE! ALL BANDS MUST COMPETE IN ALL SECTIONS OF GRADE, FAILURE TO COMPLY WITH THIS RULE THE BAND WILL BE DISQUALIFIED AND FORFEIT PRIZES.

* MEANS ADD POINTS TOGETHER TO HOLD STATE CHAMPIONSHIP SHIELD FOR 1977 IN EVENT OF A TIE THE AWARD GOES TO WINNER OF THE TEST PIECE, IN THE JUNIOR GRADE IF A TIE THE AWARD GOES TO THE WINNER OF O.C. SELECTION. PRIZE MONEY \$309. AND APPEARANCE (BAND MUST COMPETE) MONEY \$500. WILL GO TO BANDS ON A PRO RATA BASIS. BANDS MUST COMPLY WITH ALL RULES AND INSTRUCTIONS BY STAGE MANAGERS IN HALL AND MARSHAL'S OUTSIDE FOR THE INSPECTION AND DIAGRAM MARCH.

IN EVENT OF RAIN INTERFERENCE IN ANY PART OF THE DIAGRAM MARCH THE CONTEST COMMITTEE HOLD THE RIGHT TO DELETE THE WHOLE OF THE DIAGRAM MARCH SECTION FROM THE CONTEST. EVEN IF THE BANDS HAVE BEEN INSPECTED.

MORNING SESSION

9.00 A.M. C.GRADE No 1.BAND READY FOR INSPECTION

DRILL ADJUDICATOR MR D.BRADSHAW REG: T.B.L.

9.00 A.M. D.GRADE No 1 BAND READY ON STAGE TO PLAY A "HYMN" FOLLOWED BY THE TEST PIECE "A CZECK FANTASY" BY A.H.JAKEWAY.

MUSIC ADJUDICATOR MR S.J.LUSTED, REG:T.B.L..

W.O. BANDMASTER 6TH F.F. G.P..

DRAW TO PLAY	BAND	CONDUCTOR	POINTS	
			HYMN	TEST
	LAUNCESTON CITY	J.SLATER		
	LAUNCESTON RAILWAY SILVER	R.CALCRAFT		

C.GRADE No 1 BAND FOLLOWS No 2 D, GRADE BAND ON STAGE TO PLAY A "HYMN" THEN THE TEST PIECE "RAPHSODY ON NEGRO SPIRITUALS" BY ERIO BALL.

DRAW TO PLAY	BAND	CONDUCTOR	POINTS	
			HYMN	TEST
	NORTHERN SUBURBS SILVER	D.PARKER		
	DEVONPORT MUNICIPAL	I.McKAY		

5 MINUTES INTERVAL

B.GRADE No 1 BAND FOLLOWS No 2 C.GRADE BAND ON STAGE TO PLAY A "HYMN" THEN THE TEST PIECE "GYPSY BARON" ARR.FRANK WRIGHT.

DRAW TO PLAY	BAND	CONDUCTOR	POINTS	
			HYMN	TEST
	RETURNED SERVICES MEMORIAL	A.EDWARDS		
	HOBART CITY	G.SHEEDY		
	BURNIE MUNICIPAL	T.REID		
	LATROBE FEDERAL	T.REID		

LUNCH

AFTERNOON SESSION

12.45 P.M. JUNIOR GRADE BANDS TO DRAW FOR ORDER OF PLAYING.

1.00 P.M. JUNIOR GRADE No 1 BAND TO PLAY FIRST THEIR ^{HYMN} "POPULAR NUMBER"
FOLLOWED BY THEIR "OWN CHOICE SELECTION"

DRAW TO PLAY	BAND	CONDUCTOR	POINTS	
			POP HYMN	O.O.
	RETURNED SERVICES MEM: JUNIORS	A. EDWARDS		
	HOBART CITY JUNIORS	G. SHEEDY		

D.GRADE BANDS TO PLAY IN ORDER OF DRAW FIRST THE
"POPULAR NUMBER" THEN THEIR "OWN CHOICE SELECTION"

DRAW TO PLAY	BAND	CONDUCTOR	POINTS	
			POP	O.O.
	LAUNCESTON CITY	J. SLATER		
	LAUNCESTON RAILWAY SILVER	H. CALORRAFT		

C.GRADE BANDS TO PLAY IN ORDER OF DRAW "SAME AS D.GRADE"

DRAW TO PLAY	BAND	CONDUCTOR	POINTS	
			POP	O.O.
	NORTHERN SUBURBS SILVER	D. PARKER		
	DEVONPORT MUNICIPAL	I. McKAY		

5 MIN. INTERVAL

B.GRADE BANDS TO PLAY IN ORDER OF DRAW "SAME AS D.GRADE"

DRAW TO PLAY	BAND	CONDUCTOR	POINTS	
			POP	O.O.
	RETURNED SERVICES MEMORIAL	A. EDWARDS		
	HOBART CITY	G. SHEEDY		
	BURNIE MUNICIPAL	T. REID		
	LATROBE FEDERAL	T. REID		

D.GRADE BANDS ON OVAL READY FOR THE DIAGRAM MARCH. OFFICIALS ALSO.

TROPHIES

**"SIR ARCH. PARK" MEMORIAL SHIELDS. PERPETUAL TROPHIES
FOR BAND WINNING GRADE STATE CHAMPIONSHIP.**

D.GRADE	BAND
C.GRADE	BAND
B.GRADE	BAND
JUNIOR GRADE	JUNIOR BAND

**"VAL. PERKINS" MEMORIAL PERPETUAL TROPHY. DONAR LATROBE FEDERAL BAND.
FOR ALL GRADES. THE BAND GAINING HIGHEST POINTS COVERING ALL
DRILL CONNECTED WITH THE DIAGRAM MARCH. IN EVENT OF A TIE THE
RESULT WILL BE DECIDED IN THIS ORDER :- EVOLUTIONS, INSPECTION,
PACING AND TIMING.**

WINNER BAND

**"BILL WELLING" MEMORIAL PERPETUAL SHIELD.
FOR MOST PROFICIENT DRUM-MAJOR AT 1977 CHAMPIONSHIPS.**
WINNER

**"T.B.L. GOLD MEDAL" FOR MOST PROFICIENT DRUM-MAJOR AT 1977
STATE BAND CHAMPIONSHIPS.**
WINNER

CONTEST RULES

**N.B.C. RULES AND T.B.L. RULE ON EMERGENCY PLAYER APPLY FOR THIS
CHAMPIONSHIP CONTEST.**

ALL BAND PLAYERS MUST SIGN A REGISTRATION SHEET BEFORE GOING ON STAGE.

**D.GRADE BANDS TAKE NOTE: TO SAVE TIME THE ORGANISOR HAS DECIDED THAT
THE D.GRADE BANDS WILL COMMENCE BY PLAYING THEIR STAGE ITEMS FIRST
BEFORE BEING INSPECTED THIS WILL SAVE SOME CONFUSION ON ACCOUNT OF
PERMITS IN THESE TWO BANDS AND THEY WILL HAVE PLENTY OF TIME BEFORE
THE MORNING SESSION FINISHES.**

9.00 A.M. WILL BE THE TIME C.GRADE BANDS WILL BE INSPECTED.



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