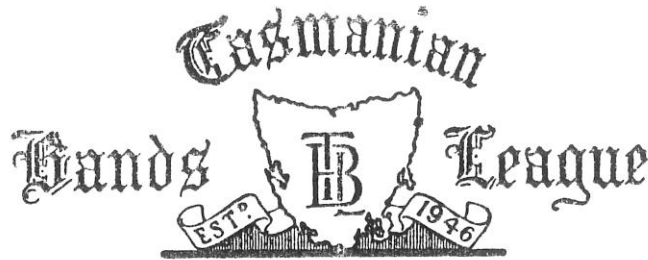


Patron :
His Excellency
Gen. Sir Phillip Bennett
A.C., K.B.E., D.S.O.
Governor of Tasmania

President :
Mr. A. H. Tucker

Treasurer :
Mr. S. Third



INCORPORATED

Affiliated with National Band Council

Secretary :
Mr. P. N. Calcraft
33 Mary Street,
Launceston. 7250

Telephone
Home : 003 31 1626

PARTY CHAMPIONSHIPS.

SUNDAY JULY 3rd. 1994,

LAUNCESTON COLLEGE.

Adjudicator: Captain J. Cook (Anglesea Barracks).

All music, with bars numbered, must be handed in 30 minutes before start of section.
Time limit in each section 8 minutes.

930.am. SECTION 1. JUNIOR QUARTET.

- | | | | |
|---|-------------------------------|----|-----|
| 1 | 1. Ulverstone | 83 | ✓ |
| | 2. Glenorchy No 1. | | |
| | 3. Glenorchy No 2. | | |
| 2 | 4. Glenorchy No 3 | 80 | ✓ 2 |

Adjudicator

2.pm. SECTION 4 OPEN (5- 8 players) ENSEMBLE

- | | | |
|----|--------------------------------|---|
| 96 | ✓ 1. Glenorchy No.2. | 1 |
| 95 | ✓ 2. Glenorchy No.1.. | 2 |
| 90 | ✓ 3. Ulverstone No 2. | |
| 91 | ✓ 4. City of Launceston | 3 |
| 89 | ✓ 5. Latrobe. | |
| 86 | ✓ 6. Railway. | |
| | 7. Ulverstone No.1. | |

Adjudicator

10.30 SECTION 2. OPEN QUARTET.

- | | | |
|---|--|----|
| 3 | 1. Glenorchy, No 2. | 92 |
| 2 | 2. Ulverstone No 1. | 90 |
| | 3. Railway. | 87 |
| 2 | 4. Ulverstone.No2. | 94 |
| 1 | 5. Glenorchy. No.1./ | 96 |
| | 6. City of Launceston No. 1. | 99 |
| | 7. City of Launceston No 2. | |

Adjudicator

3.30 p.m. SECTION 5 JUNIOR (8-12) ENSEMBLE.

- | | | |
|----|----------------|-----|
| 89 | 1. Ulverstone. | ✓ 1 |
|----|----------------|-----|

Adjudicator.

3.45 p.m. SECTION 6. SENIOR (8- 12) ENSEMBLE.

- | | | |
|----|----------------|------|
| | 1. West Tamar | ✓ |
| 93 | 2. Ulverstone. | ✓ 2/ |
| 95 | 3. Glenorchy. | ✓ 1/ |
| 90 | 4. Latrobe. | ✓ 3 |

Adjudicator.

Competitors must realise times are only approximate and must be ready to go on earlier if requested.

N.B.C. rules apply.

Would winners of party trophies in 1993 please make sure they are available for presentation this year.

12.00. SECTION 3 JUNIOR (5-8) ENSEMBLE

- | | | |
|---|------------------------|-----|
| 2 | 1. Glenorchy No 1. | 80 |
| 2 | 2. Ulverstone No 1. | 80 |
| 1 | 3. Glenorchy No. 2. | 82. |
| | 4. Latrobe. | |

Adjudicator

Jack Hunted - Dean Hunt (Glenorchy) LUNCH.

Ansett Australia.